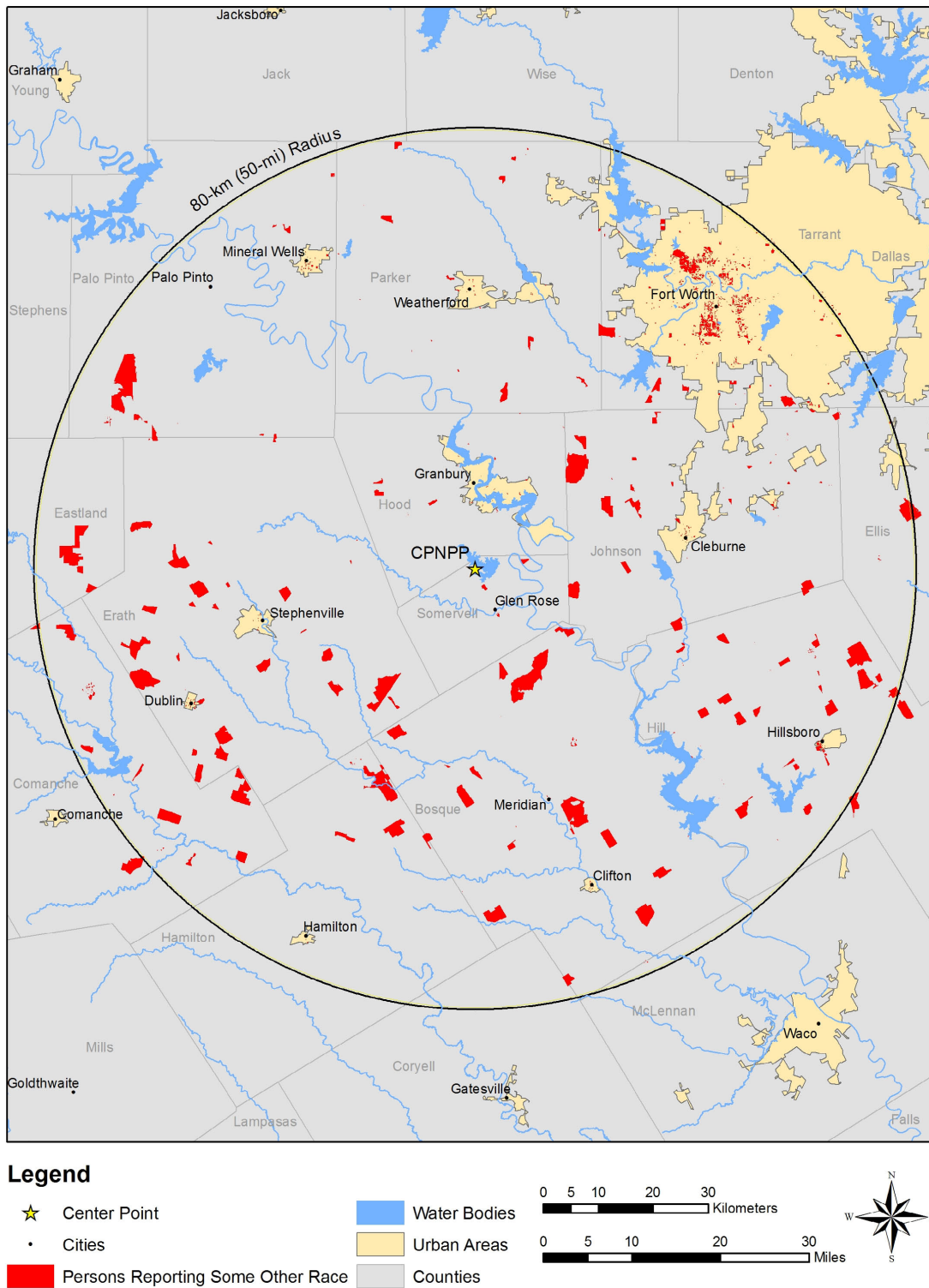


**Comanche Peak Nuclear Power Plant, Units 3 & 4  
COL Application  
Part 3 - Environmental Report**



**Figure 2.5-17 Persons Reporting Some Other Race, Individual State**