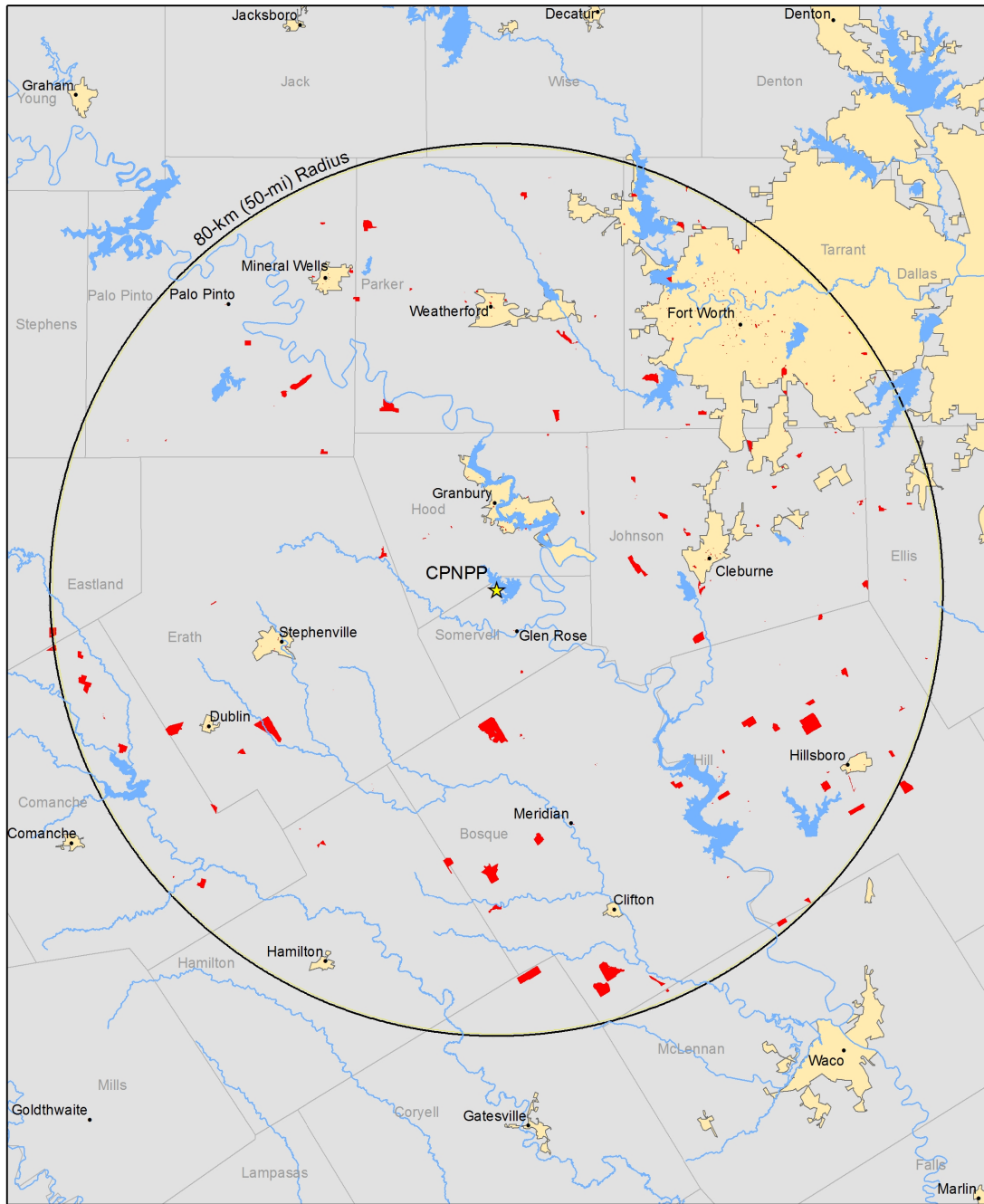
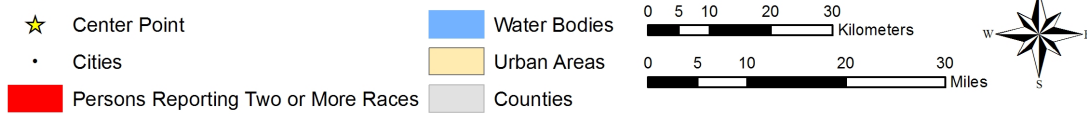


# **Comanche Peak Nuclear Power Plant, Units 3 & 4** **COL Application** **Part 3 - Environmental Report**



## **Legend**



**Figure 2.5-16 Persons Reporting Two or More Races, Individual State**