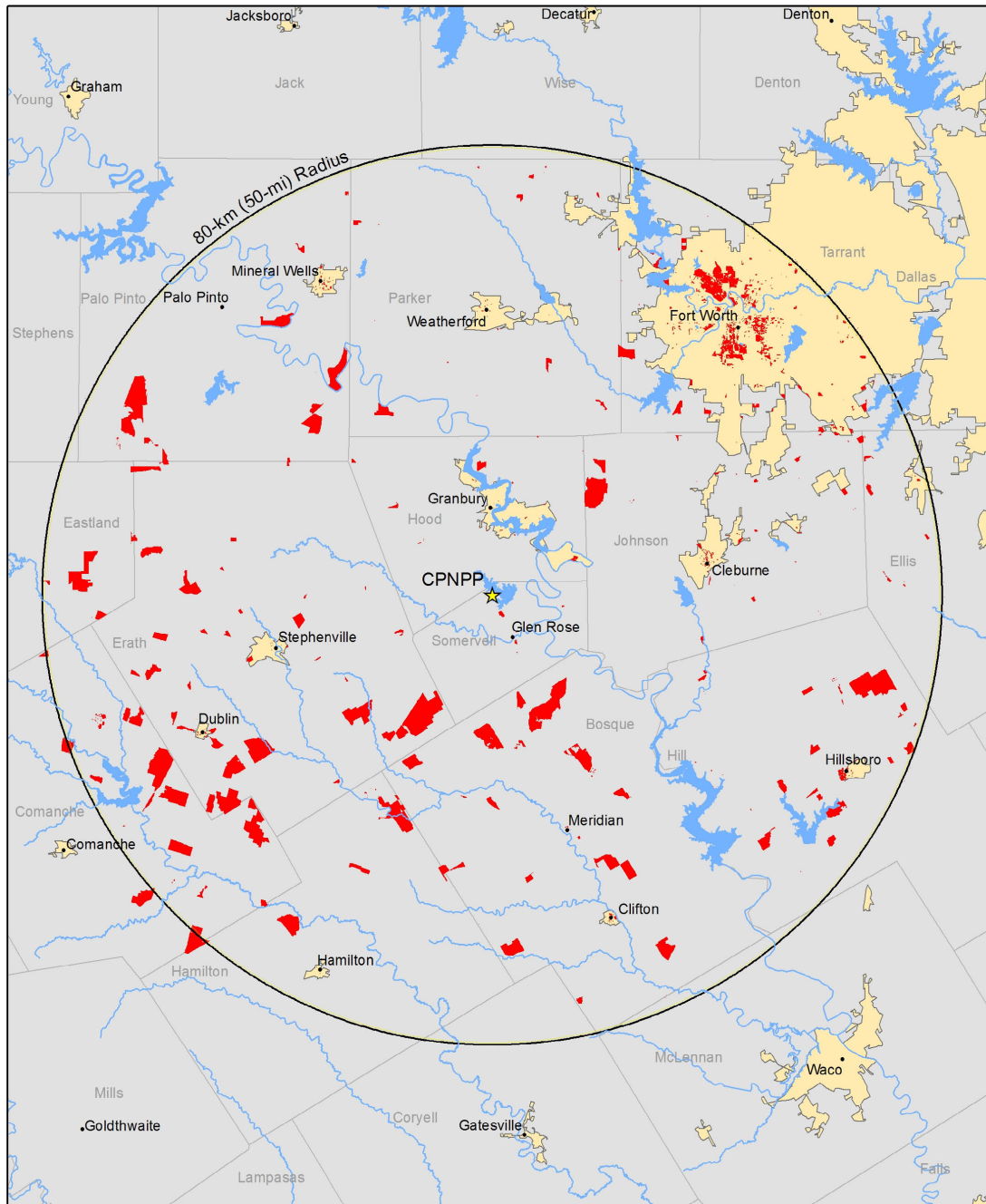


Comanche Peak Nuclear Power Plant, Units 3 & 4 **COL Application** **Part 3 - Environmental Report**



Legend

- ★ Center Point
- Cities
- Hispanic
- Water Bodies
- Urban Areas
- Counties

0 5 10 20 30
Kilometers

0 5 10 20 30
Miles

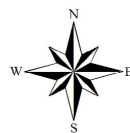


Figure 2.5-12 Hispanic, Individual State