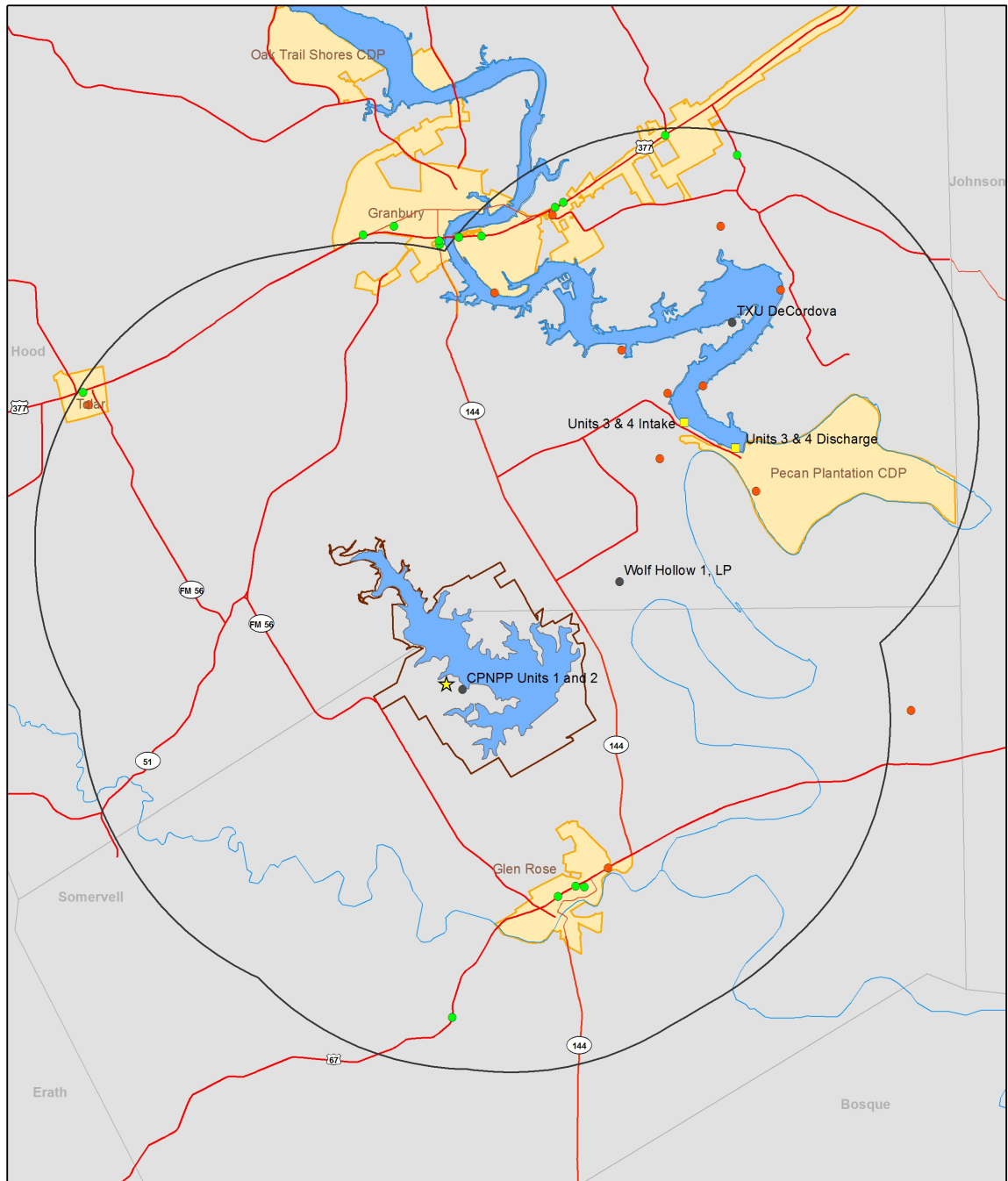


**Comanche Peak Nuclear Power Plant, Units 3 & 4
COL Application
Part 3 - Environmental Report**



Legend

- | | | | |
|-----------------------------------|---------------------------|----------------------|------------|
| ● Hazardous Waste | ★ CPNPP Center Point | □ 6-mi Vicinity Band | □ Counties |
| ● Water Discharge | — Highways | □ Lakes and Streams | |
| ● Air, Water, and Hazardous Waste | □ CPNPP Property Boundary | □ Cities and Towns | |
- 0 0.5 1 2 3 Miles

**Figure 2.3-32 EPA Regulated Facilities within a 6-mi Band of CPNPP Site
and Units 3 and 4 Intake and Discharge Location on Lake Granbury**