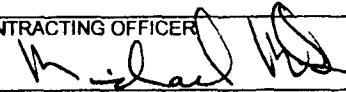


U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD

1. GRANT/AGREEMENT NO. NRC-27-09-309		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 04/07/09 TO: 07/31/2009		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE DUNS No. 623751831 Public/State Controlled Inst of Higher Education			7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS FLORIDA A & M UNIVERSITY FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY 1500 WAHNSH WAY TALLAHASSEE FL 323073100		
8. PROJECT TITLE: Nuclear Science Engineering Research Project							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 03/13/2009 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)			11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Andrew Jones Dept. of Mathematics College of Arts and Sciences Florida A&M University Tallahassee, FL 32301		
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Small Business & Civil Rights Attn: Ms. Tuwanda Smith Mail Stop: O-3H06 Washington, D.C. 20555		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 09-7P-15-5C1-161 JOB CODE: L2284 BOC NO: 4110/FFS RQSB093909 OFFICE ID NO: SDB-12-024			14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")		
15. NRC OBLIGATION FUNDS THIS ACTION PREVIOUS OBLIGATION TOTAL		16. TOTAL FUNDING AGREEMENT NRC RECIPIENT TOTAL This action provides funds for Fiscal Year "09" in the amount of Deobligate -\$2,650.00					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills Mail Stop: TWB-01-B10M Washington, DC 20555							
18. Refer to page 2 for a detailed description of this modification.				19. NRC CONTRACTING OFFICER  (Signature) NAME (TYPED) Michael Mills TITLE Grants Officer TELEPHONE NO. 301-492-3621 7/16/12 (Date)			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

The purpose of this modification is to decrease/deobligate funds in the amount of \$2,650.00 from \$5,445.00 to \$2,795.00.

Previous Balance: \$5,445.00
Deobligated Amount: \$2,650.00
Current Amount: \$2,795.00

All other terms and conditions remain the same.
