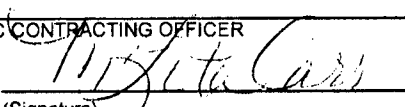


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-987	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 7/1/2010 TO: 12/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 053515743 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Southern University and A&M College 730 Harding Blvd. Baton Rouge, Louisiana 70813 Email: osp@subr.edu	
8. PROJECT TITLE: Southern University Nuclear Education Curriculum Development Program (NECDP)			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Southern University and A&M College Attn: Samuel Washington 730 Harding Blvd. Baton Rouge, Louisiana 70813 Email: samuel_washington@subr.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani James Office of Human Resources MS: GW5A6 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852 Tanya.Parwani-James@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2010-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-12-314	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION \$0.00 PREVIOUS OBLIGATION \$121,000.00 TOTAL \$121,000.00		16. TOTAL FUNDING AGREEMENT NRC \$121,000.00 RECIPIENT _____ TOTAL \$121,000.00 This action provides funds for Fiscal Year _____ in the amount of \$0.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts M'Lita Carr, MLita.Carr@nrc.gov Mail Stop: TWB-01-B10M Rockville, MD 20852			
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="text-align: center;"> (Signature) _____ (Date) <u>4/30/12</u> NAME (TYPED) M'Lita Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464</div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL 13 2012

ADM002

DESCRIPTION OF MODIFICATION

The purpose of this modification M003 is to:

1. Extend the period of performance.

As a result of this modification:

1. The period of performance is extended from 06/30/2012 to 12/31/2012 at no additional cost to the government.

Base Period: July 1, 2010 – December 31, 2012 (changed)

Assistance Award Ceiling: \$121,000.00 (unchanged)

Total Obligated Amount: \$121,000.00 (unchanged)

All terms and conditions remain the same.