



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

June 29, 2012

SECRETARY

Edwin Lyman  
Senior Staff Scientist  
Union of Concerned Scientists  
1825 K Street NW, Suite 800  
Washington, DC 20006

Dear Dr. Lyman:

The U.S. Nuclear Regulatory Commission (NRC) is pleased that you will participate in a public Commission meeting on economic consequences, on September 11, 2012, at 9:00 a.m. The meeting will be held in the Commissioners' Conference Room on the first floor of the NRC's Headquarters building at One White Flint North, Rockville, Maryland. The Commission is interested in hearing your views, representing the Union of Concerned Scientists, discussing consideration of the impacts of offsite contamination for nuclear materials and production and utilization facilities. I am enclosing a copy of the draft meeting agenda for your information (enclosure 1). My staff will keep you informed of any updates to the agenda. The staff has a notation vote paper on economic consequences due to the Commission on August 14, 2012. As soon as the paper is publicly released, my staff will provide it to you.

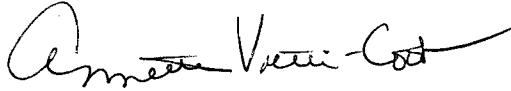
To assist the Commission in preparing for the meeting, please e-mail any written material, including slides/viewgraphs, to Ms. Rochelle Baval and Ms. Sandy Joosten ([rochelle.baval@nrc.gov](mailto:rochelle.baval@nrc.gov) and [sandy.joosten@nrc.gov](mailto:sandy.joosten@nrc.gov)) in the Office of the Secretary, by September 4, 2012, so that it can be distributed to the Commission for review in advance of the meeting. Enclosed are guidelines for slides, if you choose to use them (enclosure 2). PowerPoint is the preferred format, but other electronic presentation formats may be used. This Commission meeting will be webcast live at the Web address: [www.nrc.gov](http://www.nrc.gov). If you intend to use slides, they will also be posted on the NRC website prior to the meeting. If you have any questions, please contact Ms. Baval at 301-415-1651.

Your presentation at the Commission meeting should be based on the assumption that Commissioners are familiar with the content of your written material. Please plan your oral presentation for 10 minutes, discussing the important points on which you wish to focus the Commission's attention.

The NRC Headquarters building is located opposite the White Flint Metro Station on Rockville Pike and Marinelli Drive, Rockville, Maryland. The White Flint Metro Station is on the Red Line of the Washington area subway system. Reserved visitor parking for Commission guests is available. If you wish to use reserved parking, please notify Ms. Baval in advance. If reserved parking has been arranged, please check-in with the security staff at the entrance to the NRC campus on Marinelli Drive when you arrive. A Security Guard will call for an escort. Please

note that visitors will be screened through metal detectors, will have their packages x-rayed, and will be required to present a picture identification card prior to signing in at the registration desk.

Sincerely,

A handwritten signature in black ink, appearing to read "Annette Vietti-Cook". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Annette Vietti-Cook  
Secretary of the Commission

Enclosures:

1. Draft Agenda
2. Briefing Visuals Guidance

Draft: 6/29/12

**SCHEDULING NOTE**

**Title:** **BRIEFING ON ECONOMIC CONSEQUENCES  
(Public Meeting)**

**Purpose:** To provide the Commission with a discussion on current approaches for considering economic consequences.

**Scheduled:** **September 11, 2012  
9:00 am**

**Duration:** Approx. 3 hours and 15 minutes

**Location:** Commissioners' Conference Room

**Participants:** **Presentation**

**External Panel** **30 mins.\***

**Marv Fertel**, President and Chief Executive Officer, 10 mins.\*

Nuclear Energy Institute (NEI)

Topic: Industry perspective on consideration of the impacts of offsite contamination for nuclear materials and production and utilization facilities

**Ed Lyman**, Senior Staff Scientist, Union of Concerned Scientists (UCS) 10 mins.\*

Topic: UCS perspective consideration of the impacts of offsite contamination for nuclear materials and production and utilization facilities

**Richard Jones**, Director, Underwriting, American Nuclear Insurers (ANI) 10 mins.\*

Topic: Background on indemnity of nuclear materials and production and utilization facilities with respect to the effects of offsite contamination

**Commission Q & A** **50 mins.**

**Break** **5 mins.**

**NRC Staff Panel** **55 mins.\***

**Bill Borchardt**, Executive Director for Operations 5 mins.\*

Topic: Introduction

**Bradley Jones**, Assistant General Counsel, Office of General Counsel 10 mins.\*

Topic: Legal position for consideration of offsite contamination in the regulatory framework

**Timothy McGinty**, Director, Division of Policy and Rulemaking, NRR 10 mins.\*

Topic: NRR perspective on considering offsite contamination in backfitting and regulatory analyses

**Charles Ader**, Director, Division of Safety Systems & Risk Assessment, NRO 10 mins.\*

Topic: NRO perspective on considering offsite contamination in environmental analysis

**Josephine Piccone**, Director, Division of Intergovernmental Liaison and Rulemaking, FSME 10 mins.\*

Topic: FSME/NMSS perspective on considering offsite contamination in backfitting and regulatory analyses

**Richard Correia**, Director, Division of Risk Analysis, RES 10 mins.\*

Topic: Alternatives for enhancing the consideration of the impact of offsite contamination in the regulatory process

**Commission Q & A** 50 mins.

**Discussion – Wrap-up** 5 mins.

\*For presentation only and does not include time for Commission Q & A's.

Documents:

Notation Vote Paper on economic consequences due August 14, 2012.

Staff background material due to SECY: August 27, 2012.

Slides due to SECY: September 4, 2012.

***PRESENTATION TITLE***

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***Date of Briefing***

***Your name, title, office***

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- ***Bottom margin 2 inch min.***
- ***Number pages***
- ***Explain acronyms or include a separate slide with list***