

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0048		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 6/30/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  Public State-Controlled Institution of Higher ED DUNS: 079361192 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS  <b>Augusta Technical College</b> <b>3200 Augusta Tech Drive</b> <b>Augusta, GA 30906</b>			
8. PROJECT TITLE: Enhancing Nuclear Workforce Training Through the Development of Courses Designed to Train the Next Generation of Skilled Nuclear Workers							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Augusta Technical College Attn: Jo Anne Robinson Email: <a href="mailto:jrobinso@augustatech.edu">jrobinso@augustatech.edu</a> 706-771-5730			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: GW5A06 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852 Email: <a href="mailto:Tanya.Parwani-Jaimes@NRC.GOV">Tanya.Parwani-Jaimes@NRC.GOV</a>		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-12-277		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$129,929.00</u>  TOTAL <u>\$129,929.00</u>		16. TOTAL FUNDING AGREEMENT  NRC <u>\$129,929.00</u>  RECIPIENT <u>\$0.00</u>  TOTAL <u>\$129,929.00</u>  This action provides funds for Fiscal Year in the amount of See Page Two					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Email: <a href="mailto:Shashi.Malhotra@NRC.GOV">Shashi.Malhotra@NRC.GOV</a> Mail Stop: TWB-01-B10M Rockville MD 20852							
18.  Signature Not Required		19. NRC CONTRACTING OFFICER  <u>Shashi Malhotra</u> <u>6/27/12</u> (Signature) (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3604</u>					
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number 002 is to:

1. Extend the period of performance.
  - A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

"PERIOD OF PERFORMANCE  
FROM: 08/22/2011 TO: 06/30/2013"
  - B. ATTACHMENT A – SCHEDULE, Section A.2 PERIOD OF THE GRANT, delete in its entirety and replace with the following:

"1. The effective date of this Grant is August 22, 2011. The estimated completion date of this Grant is June 30, 2013.

2. Funds obligated in this grants are available for program expenditures for the estimated period: August 22, 2011 – June 30, 2013."
2. To allow for the purchase of the following equipment:
  1. Forced Convention Heat Transfer Apparatus
  2. Thermal Conductivity Experiment with laboratory vacuum pump and bench mount.

Base Period: August 22, 2011 – June 30, 2013.  
Assistance Award Ceiling: \$129,929.00  
Total Obligated Amount: \$129,929.00

All other terms and conditions remain unchanged.