

## PMFermiCOLPEm Resource

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**From:** Olson, Bruce  
**Sent:** Tuesday, October 25, 2011 8:14 AM  
**To:** 'Poole.Elizabeth@epamail.epa.gov'  
**Cc:** colette.m.luff@usace.army.mil; Dent, Kimberly; Muir, Jessie; Fringer, John; Doub, Peyton;  
**Subject:** FermiCOL Resource  
RE: Fermi 3 Draft EIS

Regarding item 2), our working draft summary of that site visit in August captures the EPA participation ( I think you and Melanie Haveman) in the discussions. We plan to finalize and issue a trip report on that site visit in the near future.

Regarding item 1), we will check on the CD's. I had spot checked a few but there may be a bad batch of them or just a single blank that you received. We will be sending hard copies and CD's out tomorrow and you will receive new material.

Our apologies, and thanks for the heads up on the bad CD. The Fermi DEIS will be up on the NRC web site by the end of this week.

Thanks.....

Bruce Olson  
Environmental Project Manager  
NRC/NRO/DSER/RAP2  
301-415-3731

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**From:** [Poole.Elizabeth@epamail.epa.gov](mailto:Poole.Elizabeth@epamail.epa.gov) [<mailto:Poole.Elizabeth@epamail.epa.gov>]  
**Sent:** Monday, October 24, 2011 5:58 PM  
**To:** Olson, Bruce; [colette.m.luff@usace.army.mil](mailto:colette.m.luff@usace.army.mil)  
**Subject:** Fermi 3 Draft EIS

Hey Bruce -

Two follow-up items from today -

1) Region 5 received the the cover letter and CD sent our HQ for the Federal Register today - however, the CD was blank. I can access the documents from ADAMS, but I thought you should have a heads up that other CDs may also be blank. Region 5 requested four copies of each CD and paper versions, so we will wait for those to arrive.

2) The 2nd bullet point under Joint Permit Application from the September 26th meeting minutes does not list EPA as a participant for the August 8-9, 2011 site visit. I'm sure EPA will be listed as participating in the forthcoming meeting report, however we wanted to make you aware of this omission.

Thanks, Elizabeth

Elizabeth Poole  
Environmental Scientist  
U.S. Environmental Protection Agency, Region 5  
NEPA Implementation

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**Subject:** RE: Fermi 3 Draft EIS  
**Sent Date:** 10/25/2011 8:13:33 AM  
**Received Date:** 10/25/2011 8:13:34 AM  
**From:** Olson, Bruce

**Created By:** Bruce.Olson@nrc.gov

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