

**From:** [Lawyer, Dennis](#)  
**To:** ["Fota, Francis M LTC MIL USA CAPMED FBCH"](#)  
**Cc:** ["Taylor, Casmere H COL NNMC"](#); [Ullrich, Elizabeth](#); [Barbour, Eric W NAB \[Eric.W.Barbour@usace.army.mil\]](#); [Kornegay, Ivory L MR CIV DOD CAPMED FBCH](#); [Morris, Darren MR CIV DOD CAPMED FBCH](#)  
**Subject:** Department of the Army, Request for Additional Information Concerning Application for a License Amendment, Control 577436  
**Date:** Tuesday, June 19, 2012 12:23:00 PM

---

Dear LTC Fota,

This is in reference to your letter dated June 12, 2012, providing additional information associated with the your amendment request to Nuclear Regulatory Commission License No. 08-01738-02, Docket No. 03001317. In order to continue our review, we need the following additional information:

I had previously asked that on page 101, Building 54: SU54-B-2 summarizes the survey results and gives the highest gross alpha measurement as 13 disintegrations per minute (dpm) per 100 square centimeters. On page C-313, shows two bias surveys over the alpha DCGL of 100 dpm per 100 square centimeters and one reading at the limit. No additional actions, surveys or explanations are given associated with these results. Please evaluate these readings and provide further evaluations like post decontamination surveys, quantified areas of hot spot, increase of Class. You had responded that your staff had made the same observation and returned o the site to retake several of the measurements on February 3, 2012. You stated that the revised data was enclosed. However in your letter dated June 12, 2012. The revised survey data was not enclosed. Please provide the revised survey data associated with Building 54, SU54-B-2 location.

We will continue our review upon receipt of this information. Please reply to my attention at the Region 1 Office and refer to Mail Control No. 577436. If you have technical questions regarding this letter, please call me at (610) 337-5366.

Please note that the Region I Division of Nuclear Materials Safety has moved effective May 9, 2012. Our new address is:

USNRC – Region I  
2100 Renaissance Blvd, Suite 100  
King of Prussia, PA 19406-2713

*Please note that you may not reply to this letter by return e-mail. Your reply must be in writing by letter or facsimile (610-337-5269). If we do not receive a reply from you **within 20 calendar days** from the date of this e-mail, we will assume that you do not wish to pursue your application.*