

**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

**Paul S. Ryerson, Chairman
Dr. James F. Jackson
Dr. Michael O. Garcia**

In the Matter of)

) Docket No. 70-7016-ML

GE-HITACHI GLOBAL LASER ENRICHMENT)
LLC)

) ASLB No. 10-901-03-ML-BD01

(GLE Commercial Facility))
_____)

) June 19, 2012

CERTIFICATE OF SERVICE

I hereby certify that, on this date, a copy of “GE-Hitachi Global Laser Enrichment’s Prefiled Testimony on Topic 5 (Need/Alternatives/Environmental Cost-Benefit Analysis)” and other associated hearing exhibits were filed with the Electronic Information Exchange (EIE) in the above-captioned proceeding on the following recipients.

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