

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Paul S. Ryerson, Chairman  
Dr. James F. Jackson  
Dr. Michael O. Garcia

In the Matter of:

GE-HITACHI GLOBAL LASER ENRICHMENT  
LLC

(GLE Commercial Facility)

Docket No. 70-7016-ML

ASLBP No. 10-901-03-ML-BD01

June 18, 2012

ORDER

(Establishing Administrative Directives Concerning Prefiled Testimony and Exhibits)

The parties are advised that no voluminous document that is already an official agency record (such as the License Application, the Environmental Report, the Safety Evaluation Report, and the Final Environmental Impact Statement) need be resubmitted in its entirety solely to ensure that the Board will consider it part of the evidentiary record of this uncontested mandatory hearing.

If a party wishes to introduce such an official agency record as an exhibit, it will be sufficient to give it an exhibit number and identify the document with reasonable specificity (such as by providing a brief description of the document and its ADAMS accession number). If helpful to illustrate witness testimony, the parties are encouraged to submit relevant selected pages from such voluminous exhibits as attachments to the testimony.

Exhibits that are not voluminous existing agency records shall be submitted in accordance with the previously specified procedures for filing public and nonpublic documents.<sup>1</sup>

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

**/RA/**

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Paul S. Ryerson, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
June 18, 2012

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<sup>1</sup> See Memorandum and Order (Identifying Areas for Prefiled Testimony) (May 16, 2012) at 7 (unpublished) (citing procedures set forth in the Board's orders of April 4, 2012 and April 27, 2012).

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

|                           |   |                       |
|---------------------------|---|-----------------------|
| In the Matter of          | ) |                       |
|                           | ) |                       |
| GE-HITACHI GLOBAL LASER   | ) | Docket No. 70-7016-ML |
| ENRICHMENT FACILITY LLC   | ) |                       |
| (GLE Commercial Facility) | ) |                       |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing ORDER (ESTABLISHING ADMINISTRATIVE DIRECTIVES CONCERNING PREFILED TESTIMONY AND EXHIBITS) have been served upon the following persons by Electronic Information Exchange.

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GE-HITACHI GLOBAL LASER ENRICHMENT FACILITY LLC  
DOCKET NO. 70-7016-ML  
ORDER (ESTABLISHING ADMINISTRATIVE DIRECTIVES CONCERNING PREFILED  
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[Original signed by Evangeline S. Ngbea]  
Office of the Secretary of the Commission

Dated at Rockville, Maryland  
this 18<sup>th</sup> day of June 2012