

April 25, 2012

MEETING NOTICE

APPLICANT: General Electric-Hitachi (GEH) Global Laser Enrichment

DOCKET NO.: 70-7016

DATE AND TIME: May 10, 2012; 6:00 PM to 9:00 PM.

LOCATION: University of North Carolina - Wilmington
Ballroom A; Burney Center
Wilmington, North Carolina

PURPOSE: Discuss the recently issued Safety Evaluation Report and Final Environmental Impact Statement for GEH's proposed laser-based enrichment facility.

NRC ATTENDEES: B. Smith, T.C. Johnson, M. Baker, C. Safford, M. Simon, J. Davis, K. Hsueh, T. Richmond, and project staff

OTHER ATTENDEES: C. Cameron (Facilitator); Members of the public

CONTACT: T.C. Johnson; 301-492-3121; Timothy.Johnson@nrc.gov

CATEGORY: Category 2 Meeting: The public is invited to participate in this meeting by discussing regulatory issues with the U.S. Nuclear Regulatory Commission at designated points identified on the Meeting Agenda.

Enclosure:
Meeting Agenda

cc: William Szymanski/DOE	Bruce Shell/New Hanover County
Patricia Campbell/GEH	Marty Lawing/Brunswick County
Jerald Head/GEH	George Brown/Pender County
Chris Monetta/GEH	Bill Saffo/Wilmington
Mike Giles/CFC	Malissa Talbert/Wilmington
Tom Clements/FOTE	Wanda Lagoe/NCOSH
Doug Springer/CFRW	Cameron Weaver/NCDENR
Stephen Rynas/NCDENR	Emily Hughes/USACE
Jennifer Braswell/New Hanover County	Lee Cox/NCDENR
Christopher O'Keefe/New Hanover County	Chris Coudriet/New Hanover County
Lafayette Atkinson/NCOSH	

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Docket 70-7016	FCSS r/f	ECB r/f	RidsNmssOd	KEverly/NSIR
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CSafford/OGC	MSimon/OGC	DHase/NSIR	Hearing file	
PMNS	GESilex Website: Yes			

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OFFICE	FCSS/UEB	FCSS/UEB	FCSS/UEB
NAME	TCJohnson:	TRichmond	BSmith
DATE	04/24/12	04/25/12	04/25/12

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MEETING AGENDA

GENERAL ELECTRIC-HITACHI GLOBAL LASER ENRICHMENT, LLC MEETING ON U.S. NUCLEAR REGULATORY COMMISSION SAFETY EVALUATION REPORT AND FINAL ENVIRONMENTAL IMPACT STATEMENT MAY 10, 2012

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| 6:00 PM | Informal discussions between U.S. Nuclear Regulatory Commission (NRC) staff and members of the public |
| 7:00 PM | Introductions |
| 7:15 PM | Discussion of NRC Safety Evaluation Report |
| 7:45 PM | Discussion of NRC Final Environmental Impact Statement |
| 8:15 PM | Questions and Answers |
| 9:00 PM | Adjourn |