

## **WBN2Public Resource**

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**From:** Milano, Patrick  
**Sent:** Wednesday, December 21, 2011 7:13 AM  
**To:** Fells, Carmen  
**Cc:** Poole, Justin; WBN2HearingFile Resource  
**Subject:** Tennessee DOT - No Comment Letter  
**Attachments:** Rhea County 122011.pdf

For reference.

**Hearing Identifier:** Watts\_Bar\_2\_Operating\_LA\_Public  
**Email Number:** 613

**Mail Envelope Properties** (9C2386A0C0BC584684916F7A0482B6CA586D792D17)

**Subject:** Tennessee DOT - No Comment Letter  
**Sent Date:** 12/21/2011 7:12:32 AM  
**Received Date:** 12/21/2011 7:12:35 AM  
**From:** Milano, Patrick

**Created By:** Patrick.Milano@nrc.gov

**Recipients:**

"Poole, Justin" <Justin.Poole@nrc.gov>  
Tracking Status: None  
"WBN2HearingFile Resource" <WBN2HearingFile.Resource@nrc.gov>  
Tracking Status: None  
"Fells, Carmen" <Carmen.Fells@nrc.gov>  
Tracking Status: None

**Post Office:** HQCLSTR02.nrc.gov

Files	Size	Date & Time
MESSAGE	16	12/21/2011 7:12:35 AM
Rhea County 122011.pdf		635900

**Options**

**Priority:** Standard  
**Return Notification:** No  
**Reply Requested:** No  
**Sensitivity:** Normal  
**Expiration Date:**  
**Recipients Received:**



STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION  
ENVIRONMENTAL DIVISION  
SUITE 900 - JAMES K. POLK BUILDING  
505 DEADERICK STREET  
NASHVILLE, TENNESSEE 37243-0334  
(615) 741-3655

December 20, 2011

Mr. Stephen J. Campbell  
Watts Bar Special Projects Branch  
Division of Operating Reactor Licensing  
Office of Nuclear Reactor Regulation  
Washington, DC 20555-0001

RE: Environmental Comment Review  
Watts Bar Nuclear Plant, Unit 2, Rhea County, TN

Dear Mr. Campbell:

The Director of the Environment Division has forwarded your recent letter for response. I have reviewed your letter and attachments concerning the Watts Bar Nuclear Plant, Unit 2, Rhea County, Tennessee.

At this time, the Tennessee Department of Transportation is unaware of any conflicts with your proposed project. Please feel free to contact me in the future if other questions arise.

Thank you for the opportunity to review this project.

Sincerely,

A handwritten signature in black ink, appearing to read "Ann Andrews", is located below the word "Sincerely,".

Ann Andrews  
Environmental Documentation Office

cc: Mr. N.E. Christianson  
Ms Suzanne Herron



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

November 2, 2011

TN Dept. of Transportation  
Commissioner's Office  
**RECEIVED**

NOV 07 2011

Mr. Joe Carpenter, Chief  
Environment and Planning Bureau  
Tennessee Department of Transportation  
James K. Polk Bldg.  
505 Deaderick Street, Suite 700  
Nashville, TN 37243

SUBJECT: NOTICE OF AVAILABILITY OF THE DRAFT SUPPLEMENT TO THE FINAL  
ENVIRONMENTAL STATEMENT FOR WATTS BAR NUCLEAR PLANT, UNIT 2  
FOR PUBLIC COMMENT (

Dear Mr. Carpenter:

The U.S. Nuclear Regulatory Commission (NRC) staff has completed draft Supplement 2 to NUREG-0498, "Final Environmental Statement Related to the Operation of Watts Bar Nuclear Plant, Unit 2." Enclosed is a copy of the draft supplement and the associated Notice of Availability that will be published in the *Federal Register*. This notice advises the public that the draft supplement is available for public inspection at the NRC Public Document Room or from the Publicly Available Records component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Website at <http://www.nrc.gov/reading-rm/adams.html> (online in the NRC Library) and directly from the NRC Website at [www.nrc.gov](http://www.nrc.gov).

The notice also informs the public that a public meeting on the draft supplement will be held at the Magnuson Hotel at 1421 Murrays Chapel Road in Sweetwater, Tennessee, on Thursday, December 8, 2011. As discussed in the enclosed notice, the staff is providing the public with the opportunity to provide comments. The meeting will consist of two sessions, which will cover the same subjects. The sessions will convene at 2:00 p.m. and 6:30 p.m. and will continue until 4:00 p.m. and 8:30 p.m., as necessary. The meeting will be transcribed and will include:

- (1) a presentation of the contents of the draft supplement to the environmental statement, and
- (2) the opportunity for interested government agencies, organizations, and individuals to provide comments on the draft report. Additionally, the NRC staff will host informal discussions 1 hour before the start of each meeting session.

Please note that the public comment period for the draft Supplement 2 to NUREG-0498 ends on December 27, 2011.



J. Carpenter

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A separate Notice of Availability of the draft Supplement 2 to NUREG-0498 will be placed in the *Federal Register* through the U.S. Environmental Protection Agency. If you have any questions regarding this matter or wish to comment on the draft Supplement 2 to NUREG-0498, please contact Mr. Pat Milano at 301-415-1457 or by email at [Patrick.Milano@nrc.gov](mailto:Patrick.Milano@nrc.gov).

Sincerely,

A handwritten signature in dark ink, reading "Stephen J. Campbell". The signature is fluid and cursive, with the first name "Stephen" and last name "Campbell" clearly legible.

Stephen J. Campbell, Chief  
Watts Bar Special Projects Branch  
Division of Operating Reactor Licensing  
Office of Nuclear Reactor Regulation

Docket No. 50-391

Enclosure:  
Draft NUREG-0498, Supplement 2

cc w/o encl: Listserv