

DISSEMINATION:  
 Docket File (Env.)  
 AEC PDR  
~~Local PDR~~  
 REP File  
 DR Reading  
 R. Boyd, DRL  
 G. Blanc, REP  
 G. Ertter, DR  
 DR Control #4141  
 OCR (2)

Docket No. 50-263 ✓

FEB 8 1972

Honorable Donald M. Fraser  
 House of Representatives

Dear Mr. Fraser:

This is in response to your inquiry regarding our Environmental Impact Statement schedule for the Monticello Nuclear Plant.

We recently met with representatives of the Minnesota Pollution Control Agency and the Attorney General's office to discuss the environmental analysis and issuance of the draft Environmental Statement. We agreed during our discussions that after taking all factors into account the work could be completed and the draft statement issued during the first week of May. This schedule was satisfactory to the Minnesota representatives. The factors that we had to weigh were a need to reschedule other project work and to allow enough time to assure a thorough analysis of the environmental impact of this project.

I trust that this information is responsive to your inquiry.

Sincerely,

(signed) L. Manning Muntzing

L. Manning Muntzing  
 Director of Regulation

OFFICE ▶	REP:DIR	DRL	DR	OCR		
SURNAME ▶	LRogers:bs	RBoyd	LMuntzing			
DATE ▶	1/31/72	1/31/72	2/1/72	2/2/72		

THE WHITE HOUSE  
WASHINGTON

Date: 1/25

TO: Jim Schlesinger

FROM: John C. Whitaker

FYI

OFFICE OF THE CHAIRMAN

TO:

D / Reg 11/28  
REPLY FOR \_\_\_\_\_'s SIGNATURE

REPLY FOR SIGNATURE BY: GM \_\_\_\_\_ DR \_\_\_\_\_

✓  
FOR APPROPRIATE HANDLING

PLEASE SEND TWO COPIES OF REPLY TO OFFICE OF CHAIRMAN

FOR INFORMATION: GM \_\_\_\_\_ DR \_\_\_\_\_ COMMISSIONERS \_\_\_\_\_ ✓

REMARKS:

A. W. JACKSON  
For the Chairman

FROM

Rep. Donald M. Fraser (Minn.)

CONTROL NUMBER

4141

FILE LOCATION

DATE OF DOCUMENT

1/18/72

ACTION COMPLETION DEADLINE

2/2/72

TO

The President

(referred to the Chairman by The  
White House 1/25/72)

ACTION PROCESSING DATES

Acknowledged \_\_\_\_\_

Interim Report \_\_\_\_\_

Final *S/Lmm 2/3/72*

PREPARE FOR SIGNATURE OF:

\_\_\_\_\_ Chairman

\_\_\_\_\_ Director of Regulation

DESCRIPTION

Ltr

☐ Original☒ Copy☐ Other

REMARKS

Requests that the environmental statement on Monticello  
be given priority handling

Encl: Ack. fm the White House to Fraser 1/21/72

REFERRED TO

DATE

IS NOTIFICATION TO THE JCAE  
RECOMMENDED? \_\_\_\_\_

Rogers f/action

1/28/72

Cys:

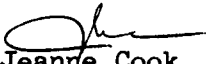
Bloch  
Morris

January 31, 1972

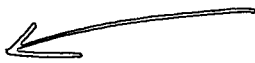
1. Mr. Hoffmann  
A-241

May we have your advice on filing the  
attached letter in the Public Document  
Room?

Ref: Ltr fm Rep. Fraser to the President,  
1/18/72  
Docket No. 50-263

  
Jeanne Cook  
Office of the Director  
of Regulation

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2. Jeanne Cook   
008 Bethesda

       Approved for filing in PDR.

X

Document not to be filed in the PDR.

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Martin R. Hoffmann  
General Counsel

*[Faint circular stamp: OFFICE OF THE DIRECTOR OF REGULATION]*

**RECEIVED**

U. S. Atomic Energy Commission  
Office of the General Counsel

FEB 1 1972

A.M.

P.M.

7 8 9 10 11 12 1 2 3 4 5 6

January 21, 1972

Dear Don:

This will acknowledge and thank you for your letter to the President urging that the environmental impact statement on the Northern States Power Company plant be given priority handling. You may be assured your letter will be brought to the President's early attention and also shared with the appropriate staff members.

With cordial regards,

Sincerely,

(S)

William E. Timmons  
Assistant to the President

Honorable Donald M. Fraser  
House of Representatives  
Washington, D. C. 20515

bcc: w/incoming to Bud Krogh - FYI  
bcc: w/incoming to Bill Gifford for further handling.

WET:EF:VO:mvm

DR 4141

Rec'd Off/Dir. of Reg.

Date 1/28/72

Time 1:30

USER

MINNESOTA

HOUSE OFFICE BUILDING  
205-225-4755

DALE MACIVER  
ADMINISTRATIVE ASSISTANT

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

January 18, 1972

FOREIGN AFFAIRS COMMITTEE  
SUBCOMMITTEES:  
CHAIRMAN, INTERNATIONAL  
ORGANIZATIONS AND MOVEMENTS  
STATE DEPARTMENT ORGANIZATION  
AND FOREIGN OPERATIONS  
NATIONAL SECURITY POLICY AND  
SCIENTIFIC DEVELOPMENTS  
FOREIGN ECONOMIC POLICY  
DISTRICT OF COLUMBIA  
COMMITTEE

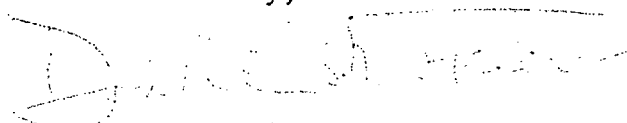
BT  
The Honorable Richard M. Nixon  
The White House  
Washington, D.C.

Dear Mr. President:

There is an impelling need for the completion of an environmental impact statement on the Northern States Power Company plant in Monticello, Minnesota, within the next few months. The questions of radioactive discharge and of plant safety are of grave concern to the State and people of Minnesota. I urge you to ask the Atomic Energy Commission to give this impact statement priority.

With best wishes.

Sincerely,



Donald M. Fraser

DR-4141

Rec'd Off. Dir. of Reg.  
Date 1/28/72  
Time 1:30