

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE COMMISSION**

<b>In the Matter of</b>	)	
<b>Southern Nuclear Operating Company</b>	)	<b>) Docket Nos. 52-025-COL and 52-026-COL</b>
<b>(COL Application for Vogtle Electric Generating Plant, Units 3 and 4)</b>	)	<b>) September 20, 2011</b>
	)	

**SOUTHERN NUCLEAR OPERATING COMPANY'S  
LIST OF PROPOSED EXHIBITS**

EXHIBIT NUMBER	PANEL NUMBER/ SPONSORING WITNESS	DOCUMENT DESCRIPTION/TITLE
SNC000001	J. Miller & C. Pierce (Overview Panel)	Overview Presentation Providing Applicant's Introduction to the Vogtle Units 3 and 4 COLA ( <i>available at</i> ML11259A285)
SNC000002	J. Miller & C. Pierce	Pre-filed Testimony of Joseph A. Miller and Charles R. Pierce, on behalf of Applicant* ( <i>available at</i> ML11259A290)
SNC000003	A. Aughtman, W. Sparkman, & E. Grant	Pre-filed Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant, on behalf of Applicant* ( <i>available at</i> ML11259A291)
SNC000004	D. Fulton	Pre-filed Testimony of Dale Fulton, on behalf of Applicant* ( <i>available at</i> ML11259A292)
SNC000005	C. Pierce	Southern Nuclear Operating Company's Response to the Commission's Order Of August 31, 2011 (Applicant responses to Commission questions)* ( <i>available at</i> ML11259A293)
SNC000006	A. Aughtman, W. Sparkman, & E. Grant (Safety – Panel 1)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 1 in the Sept. 20, 2011 Scheduling Note
SNC000007	A. Aughtman, W. Sparkman, D.	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the

	Moore, & E. Grant (Safety – Panel 2)	topics listed for Safety – Panel 2 in the Sept. 20, 2011 Scheduling Note
SNC000008	A. Aughtman, W. Sparkman, D. Moore & E. Grant (Safety – Panel 3)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 3 in the Sept. 20, 2011 Scheduling Note
SNC000009	W. Sparkman, T. Amundson, E. Grant, & J. Sims (Safety – Panel 4)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Safety – Panel 4 in the Sept. 20, 2011 Scheduling Note
SNC000010	D. Fulton (Environmental Overview – Panel 1)	Applicant's Presentation regarding the information in the Vogtle Units 3 and 4 COLA relating to the topics listed for Environmental Overview – Panel 1 in the Sept. 20, 2011 Scheduling Note

\* Indicates that the applicable certification(s) is attached to this List of Proposed Exhibits.

Respectfully submitted,

(Original signed by M. Stanford Blanton)

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CO-COUNSEL FOR SOUTHERN NUCLEAR  
OPERATING COMPANY

Dated this 20th day of September, 2011.

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE COMMISSION**

\_\_\_\_\_  
**In the Matter of**

**Southern Nuclear Operating Company**

**(Vogtle Electric Generating Plant,  
Units 3 & 4)**

) **Docket Nos. 52-025-COL and 52-026-COL**  
)  
)  
)  
) **September 20, 2011**  
)

I, Joseph A. Miller, do hereby state as follows:

1. I am employed as Executive Vice President for Nuclear Development for both Southern Nuclear Operating Company and Georgia Power Company.
2. The Testimony of Joseph A. Miller and Charles R. Pierce filed by Southern Nuclear Operating Company in the above-captioned proceeding was prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Joseph A. Miller and Charles R. Pierce filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.



\_\_\_\_\_  
Joseph A. Miller



**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE COMMISSION**

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In the Matter of )

) Docket Nos. 52-025-COL and 52-026-COL  
)

Southern Nuclear Operating Company )

(Vogtle Electric Generating Plant,  
Units 3 & 4) )

) September 20, 2011  
)

I, Charles R. Pierce, do hereby state as follows:

1. I am employed as Licensing Manager for Southern Nuclear Operating Company.
2. The Testimony of Joseph A. Miller and Charles R. Pierce and Southern Nuclear Operating Company's Response To The Commission's Order Of August 31, 2011 filed by Southern Nuclear Operating Company in the above-captioned proceeding were prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Joseph A. Miller and Charles R. Pierce filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. I attest to the accuracy of Southern Nuclear Operating Company's Response To The Commission's Order Of August 31, 2011 and attachments thereto and support them as my own.
5. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony, Southern Nuclear Operating Company's Response To The Commission's Order Of August 31, 2011, and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.



\_\_\_\_\_  
Charles R. Pierce

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

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\_\_\_\_\_  
In the Matter of )

) Docket Nos. 52-025-COL and 52-026-COL  
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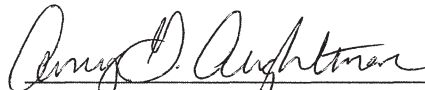
Southern Nuclear Operating Company )

(Vogtle Electric Generating Plant,  
Units 3 & 4) )

) September 20, 2011  
)

I, Amy Greene Aughtman, do hereby state as follows:

1. I am employed as AP1000 Licensing Supervisor for Southern Nuclear Operating Company.
2. The Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company in the above-captioned proceeding was prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
Amy Greene Aughtman

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

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\_\_\_\_\_  
In the Matter of )

) Docket Nos. 52-025-COL and 52-026-COL  
)

Southern Nuclear Operating Company )

(Vogtle Electric Generating Plant,  
Units 3 & 4) )

) September 20, 2011  
)

I, Wesley Sparkman, do hereby state as follows:

1. I am employed as COL Licensing Supervisor for Southern Nuclear Operating Company.
2. The Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company in the above-captioned proceeding was prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
Wesley Sparkman

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE COMMISSION

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In the Matter of

Southern Nuclear Operating Company

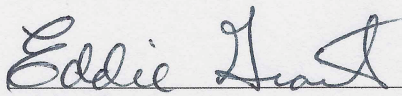
(Vogtle Electric Generating Plant,  
Units 3 & 4)

)  
) Docket Nos. 52-025-COL and 52-026-COL  
)

) September 20, 2011  
)

I, Eddie Grant, do hereby state as follows:

1. I am employed as the Licensing support lead position on the AP1000 reference Combined License for NuStart Energy Development.
2. The Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company in the above-captioned proceeding was prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Amy Greene Aughtman, Wesley Sparkman, and Eddie Grant filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
Eddie Grant



**UNITED STATES OF AMERICA  
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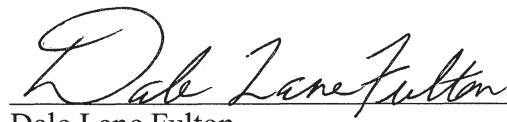
)

) **September 20, 2011**

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I, Dale Lane Fulton, do hereby state as follows:

1. I am employed as Nuclear Development Environmental Project Manager for Southern Nuclear Operating Company.
2. The Testimony of Dale Lane Fulton filed by Southern Nuclear Operating Company in the above-captioned proceeding was prepared under my direction.
3. I attest to the accuracy of the Testimony and attachments thereto and support them as my own. I adopt the Testimony of Dale Lane Fulton filed by Southern Nuclear Operating Company as my sworn testimony in the above-captioned proceeding.
4. Pursuant to 28 U.S.C. § 1746, I declare under penalty of perjury that the Testimony and the facts set forth in this affidavit are true and correct to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
Dale Lane Fulton

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

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**In the Matter of**

**Southern Nuclear Operating Company**

**(Vogtle Electric Generating Plant,  
Units 3 and 4)**

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**Docket Nos. 52-025-COL and 52-026-COL**

**September 20, 2011**

**CERTIFICATE OF SERVICE**

I hereby certify that copies of SOUTHERN NUCLEAR OPERATING COMPANY'S LIST OF PROPOSED EXHIBITS for the Vogtle Units 3 & 4 COL Mandatory Hearing in the above-captioned proceeding have been served by electronic mail as shown below, this 20th day of September, 2011, and/or by e-submittal.

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Respectfully submitted,

(Original signed by M. Stanford Blanton)

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