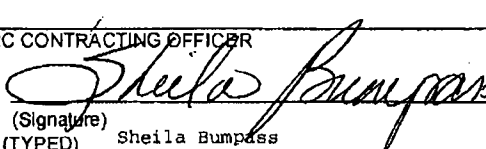


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-10-153	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 09/30/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  Non-profit Organization DUNS:193326464 NAICS: 541712 FAIMIS: GR0119		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS ASME STANDARDS TECHNOLOGY, LLC THREE PARK AVE NEW YORK, NY 10016-5902
8. PROJECT TITLE: ANDE Certification Program: Development of a Non-Destructive Examination (NDE) Personal Certification Program			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. James Ramirez ASME STANDARDS TECHNOLOGY, LLC Three Park AVE New York, NY 100165902 email: ramirezj@asme.org
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission RES/DE/CIB Attn: Wallace Norris (301)251-7650 11545 Rockville Pike Rockville, Maryland 20852 Wallace.Norris@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200.160 B&R NO: 2011-60-11-6-154 JOB CODE: G6010 BOC NO: 4110 OFFICE ID NO: RES-11-285		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$50,000.00</u>  PREVIOUS OBLIGATION <u>\$50,000.00</u>  TOTAL <u>\$100,000.00</u>		16. TOTAL FUNDING AGREEMENT  This action provides funds for Fiscal Year 2011 in the amount of \$50,000.00  NRC <u>\$150,000.00</u>  RECIPIENT <u>\$2,355,600.00</u>  TOTAL <u>\$2,505,600.00</u>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Chris Walston, 301-492-3692 Mail Stop: TWB-01-B10M Washington, DC 20555 email: Chris.Walston@nrc.gov			
18.		19. NRC CONTRACTING OFFICER  <div style="text-align: center;"> (Signature) _____ (Date) <u>9/8/11</u> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u></div>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

**DESCRIPTION OF MODIFICATION:**

The purpose of this modification M002 is:

1. Provide Incremental funding in the amount of \$50,000.00

As a result of this modification:

1. The obligated amount has increased by \$50,000.00 from \$50,000.00 to \$100,000.00
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