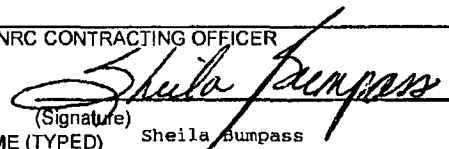


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1128		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 09/29/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Historical Black College & University (HBCU's)  DUNS: 626143457  NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS  300 COLLEGE ST NE RM 202  ORANGEBURG SC 291154427			
8. PROJECT TITLE: Support for Nuclear Engineering and Science Programs at South Carolina State University							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED		10. TECHNICAL REPORTS ARE REQUIRED <input type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input checked="" type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Kenneth D. Lewis, PhD, 803-536-8860 Dean, College of Science, Math, Engineer South Carolina State University 300 College Street, Northeast Orangeburg SC 29117-0001 klewis31@scsu.edu			
AND APPENDIX A-PROJECT GRANT PROVISIONS		12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Attn: Tuwanda Smith, 301-415-7394 Mailstop: EBB/O3 H8 6003 Executive Blvd. Bldg. (EBB) Bethesda MD 20810		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-07P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: GQ RG0094		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$150,000.00</u>  PREVIOUS OBLIGATION <u>\$65,457.00</u>  TOTAL <u>\$215,457.00</u>				16. TOTAL FUNDING AGREEMENT  NRC <u>\$239,776.00</u>  RECIPIENT <u>\$0.00</u>  TOTAL <u>\$239,776.00</u>  This action provides funds for Fiscal Year 2011 in the amount of See Block 18.			
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Erika Eam, 301-415-3492 Mail Stop: TWB-01-B10M Washington, DC 20555							
18.  The purpose of this is to incrementally fund this award in the amount of \$150,000.00, increasing the obligated amount from \$65,457 to \$215,457.00.  All other terms and condition will remain unchanged.				19. NRC CONTRACTING OFFICER   9/1/11 (Signature) (Date) NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**