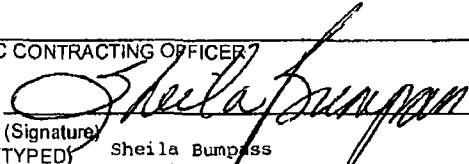


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1122		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 9/30/2010 TO: 09/29/2012		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Public/State Controlled Higher Ed. Hispanic Serving Institution DUNS: 078213675 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLUMBIA BASIN COMMUNITY COLLEGE COLUMBIA BASIN COMM COLLEGE BO 2600 N 20TH AVE PASCO WA 993013379			
8. PROJECT TITLE: CBC Outreach and Retention							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS DR. Derek Bandes 2600 N. 20th Ave Pasco, Washington 99301 dbrandes@columbiabasin.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Ms. Tuwanda Smith Mail Stop 03H8 (301)415-7394 Office of Small Business & Civil Rights 6003 Executive Boulevard Rockville, MD 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-07P-51-K-167 JOB CODE: N7316 BOC NO: 4110 OFFICE ID NO: GQ GR01110		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION \$90,000.00 PREVIOUS OBLIGATION \$90,000.00 TOTAL \$180,000.00		16. TOTAL FUNDING AGREEMENT NRC \$180,000.00 RECIPIENT \$0.00 TOTAL \$180,000.00 This action provides funds for Fiscal Year 2011 in the amount of See Block 18.					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills Mail Stop: TWB-01-B10M Washington, DC 20555							
18. The purpose of this is to incrementally fund this award in the amount of \$90,000.00, increasing the obligated amount from \$90,000.00 to \$180,000.00. All other terms and condition will remain unchanged.				19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) 9/1/11 NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3684			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002