

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0076		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 8/31/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  Public Institution of Higher ED DUNS: 064234610 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS  University of Texas at Arlington 701 S. Nedderman Dr., Box 19145 Arlington, Texas 76019-0145			
8. PROJECT TITLE: "Development and Deployment of Web Based Interactive Thermal-Hydraulics Educational Modules for the Modules of Nuclear Engineering Minor Program"							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL  <input type="checkbox"/> FINAL ONLY  <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS  University of Texas at Arlington Attn: Dr. Ratan Kumar 701 S. Nedderman Dr., Box 19145 Arlington, Texas 76019-0145 Email: ratan.kumar@uta.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Human Resources MS: GW5A06 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@NRC.GOV		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-269		14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK  <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK  <input type="checkbox"/> LETTER OF CREDIT  <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS  THIS ACTION                      \$0.00  PREVIOUS OBLIGATION                      \$191,150.00  TOTAL                                      \$191,150.00		16. TOTAL FUNDING AGREEMENT  NRC                      \$191,150.00  RECIPIENT                      \$ 67,588.00  TOTAL                      \$258,738.00  This action provides funds for Fiscal Year in the amount of                      See Page Two					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Email: Shashi.Malhotra@NRC.GOV Mail Stop: TWB-01-B10M Rockville MD 20852							
18.  Signature Not Required				19. NRC CONTRACTING OFFICER  Sheila Bumpass  (Signature) _____ NAME (TYPED)                      Sheila Bumpass  TITLE                                      Contracting Officer  TELEPHONE NO.                      301-492-3484  8/30/11 (Date)			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

The purpose of this modification M001 is:

1. Correct the Title listed in Box 8 of the award document form to :

*"Development and Deployment of Web Based Interactive Thermal-Hydraulics Educational Modules for the Modules of Nuclear Engineering Minor Program"*

2. Correct PI name and email address in Box 11 of the award document to:

PI: Ratan Kumar

Email: [ratan.kumar@uta.edu](mailto:ratan.kumar@uta.edu)

All other terms and conditions remain the same.

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