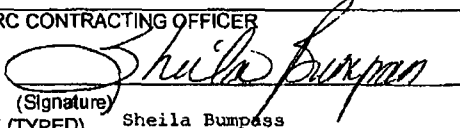


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0078	2. MODIFICATION NO. M001	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 8/31/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT  <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED  DUNS: 074774324  NAICS: 611210		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS <b>Lakeshore Technical College</b> 1290 North Avenue Cleveland, WI 53015
8. PROJECT TITLE: <b>Lakeshore Technical College's Nuclear Technology Curriculum Project</b>			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Rich Hoerth Lakeshore Technical College 1290 North Avenue Cleveland, WI 53015 Email: Phone: (920) 693-1237
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jalmes Office of Human Resources MS: GW5A06 (301) 492-2308 11545 Rockville Pike Rockville, Maryland 20852 Email : Tanya.Parwani-Jalmes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: RFPA: HR-11-259 FAMIS: GR0044		14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS  THIS ACTION <u>\$0.00</u>  PREVIOUS OBLIGATION <u>\$78,044.00</u>  TOTAL <u>\$78,044.00</u>		16. TOTAL FUNDING AGREEMENT  NRC <u>\$78,044.00</u>  RECIPIENT _____  TOTAL <u>\$78,044.00</u>  This action provides funds for Fiscal Year in the amount of <u>See Page Two</u>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra Email: Shashi.Malhotra@NRC.GOV Mail Stop: TWB-01-B10M Rockville MD 20852			
18.  Signature Not Required		19. NRC CONTRACTING OFFICER   (Signature) _____ (Date) <u>8/30/11</u> NAME (TYPED) <u>Sheila Bumpass</u>  TITLE <u>Contracting Officer</u>  TELEPHONE NO. <u>301-492-3484</u>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions; Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**

The purpose of this modification 001 is

1. Correct the Mailstop listed in Box 12 of the award document form to: GW5A06.
2. Insert email address of program office for performance reporting in Box 12 of award document:  
Tanya.Parwani-Jaimes@nrc.gov.
3. Paragraph III (d) in Section C of the Terms and Conditions : Delete in its entirety

**"Faculty Development Awards**

1. Number of new faculty hired and currently eligible faculty supported in NRC designated STEM areas."

And replace with the following

**"Curriculum Development Awards**

1. Overall number of new courses developed in NRC designated STEM areas;
2. Number of students enrolled in new STEM courses;
3. Number of these enrolled students retained in STEM major. "

All other terms and conditions remain the same.