

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:)	
)	Docket No. 63-001
)	
U. S. DEPARTMENT OF ENERGY)	ASLBP No: 09-892-HLW-CAB-04
)	
(High-Level Waste Repository))	

FOUR NEVADA COUNTIES' NOTICE OF
SUBMISSION OF LICENSING SUPPORT NETWORK DOCUMENTS
TO THE SECRETARY PER THE APRIL 11, 2011 CAB ORDER

In the Construction Authorization Board 4 Order issued on April 11, 2011, each party was instructed to, inter alia, "[s]ubmit its LSN document collection together with the associated bibliographic files to the NRC Office of the Secretary . . . on optical storage media . . . for inclusion into the docket, notifying all other parties when the submission has been completed." Each of the four Nevada Counties (Churchill, Esmeralda, Lander and Mineral Counties) by and through their LSN Coordinator Loreen Pitchford, has sent the required disc to the Office of the Secretary along with a certification of completeness and accuracy of the documents contained on the disc. Copies of the transmittal letters are attached to this notice.

The Transmittals confirm that the submission by each of the Four Counties is a true and correct representation of the materials submitted to the LSN by the Four Counties. By this notice the Four Counties are notifying all other parties that they have submitted their complete LSN files in PDF format to the Secretary, and thus have complied with the terms of the April 11, 2011 order.

Date: August 31, 2011

Respectfully submitted

Signed (electronically) by
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Loreen Pitchford
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775-771-2252*

August 17th, 2011

The Honorable Annette Vietti-Cook
Secretary of the Commission
Office of the Secretary
Attn: Rulemakings and Adjudication Staff
Nuclear Regulatory Commission
11555 Rockville Pike
Rockville, MD 20852-2738

RE: Churchill County Submission of Licensing Support Network (LSN) Document
Collection via CD

Dear Ms. Vietti-Cook,

Pursuant to the April 11, 2011 order of the ASLB Construction Authorization Board, please find enclosed a CD that includes Churchill County, Nevada's LSN collection of documents in PDF format and their associated bibliographic headers.

This letter and the CD are being filed with the Office of the Secretary via: 1st Class, US Mail posted on this 17th day of August 2011.

I hereby certify the completeness and accuracy of the documents contained on the disc and that they are a true and accurate representation of the materials submitted by Churchill County, Nevada to the LSN.

Also, as per the April 11th order, notification of this submission will be made electronically via the EIE filing system to inform all parties that Churchill County has sent the Secretary a disc containing our LSN collection and certification.

If there are any questions please contact me at nwop@comcast.net or by phone at 775-771-2252.

Also, please confirm receipt of this submission at your earliest convenience by email to both Loreen Pitchford at nwop@comcast.net and Robert F. List, rlist@klnevada.com.

*NWOP Consulting Inc.
Loreen Pitchford
1705 Wildcat Lane
Ogden Ut 84403
775-771-2252*

Sincerely,

A handwritten signature in cursive script, appearing to read "L. Pitchford".

Loreen Pitchford
NWOP Consulting Inc.
Authorized LSN Coordinator for
Churchill County, Nevada

cc:
Robert F. List, Esq.
Counsel for Churchill County

Enclosed: CD

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Loreen Pitchford
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775-771-2252*

August 17th, 2011

The Honorable Annette Vietti-Cook
Secretary of the Commission
Office of the Secretary
Attn: Rulemakings and Adjudication Staff
Nuclear Regulatory Commission
11555 Rockville Pike
Rockville, MD 20852-2738

RE: Esmeralda County Submission of Licensing Support Network (LSN) Document
Collection via CD

Dear Ms. Vietti-Cook,

Pursuant to the April 11, 2011 order of the ASLB Construction Authorization Board, please find enclosed a CD that includes Esmeralda County, Nevada's LSN collection of documents in PDF format and their associated bibliographic headers.

This letter and the CD are being filed with the Office of the Secretary via: 1st Class, US Mail posted on this 17th day of August 2011.

I hereby certify the completeness and accuracy of the documents contained on the disc and that they are a true and accurate representation of the materials submitted by Esmeralda County, Nevada to the LSN.

Also, as per the April 11th order, notification of this submission will be made electronically via the EIE filing system to inform all parties that Esmeralda County has sent the Secretary a disc containing our LSN collection and certification.

If there are any questions please contact me at nwop@comcast.net or by phone at 775-771-2252.

Also, please confirm receipt of this submission at your earliest convenience by email to both Loreen Pitchford at nwop@comcast.net and Robert F. List, rlist@klnevada.com.

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Sincerely,

A handwritten signature in cursive script, appearing to read "L. Pitchford".

Loreen Pitchford
NWOP Consulting Inc.
Authorized LSN Coordinator for
Esmeralda County, Nevada

cc:
Robert F. List, Esq.
Counsel for Esmeralda County

Enclosed: CD

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August 17th, 2011

The Honorable Annette Vietti-Cook
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Office of the Secretary
Attn: Rulemakings and Adjudication Staff
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11555 Rockville Pike
Rockville, MD 20852-2738

RE: Lander County Submission of Licensing Support Network (LSN) Document
Collection via CD

Dear Ms. Vietti-Cook,

Pursuant to the April 11, 2011 order of the ASLB Construction Authorization Board, please find enclosed a CD that includes Lander County, Nevada's LSN collection of documents in PDF format and their associated bibliographic headers.

This letter and the CD are being filed with the Office of the Secretary via: 1st Class, US Mail posted on this 17th day of August 2011.

I hereby certify the completeness and accuracy of the documents contained on the disc and that they are a true and accurate representation of the materials submitted by Lander County, Nevada to the LSN.

Also, as per the April 11th order, notification of this submission will be made electronically via the EIE filing system to inform all parties that Lander County has sent the Secretary a disc containing our LSN collection and certification.

If there are any questions please contact me at nwop@comcast.net or by phone at 775-771-2252.

Also, please confirm receipt of this submission at your earliest convenience by email to both Loreen Pitchford at nwop@comcast.net and Robert F. List, rlist@klnevada.com

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Sincerely,

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Loreen Pitchford
NWOP Consulting Inc.
Authorized LSN Coordinator for
Lander County, Nevada

cc:
Robert F. List, Esq.
Counsel for Lander County

Enclosed: CD

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August 17th, 2011

The Honorable Annette Vietti-Cook
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Office of the Secretary
Attn: Rulemakings and Adjudication Staff
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11555 Rockville Pike
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RE: Mineral County Submission of Licensing Support Network (LSN) Document
Collection via CD

Dear Ms. Vietti-Cook,

Pursuant to the April 11, 2011 order of the ASLB Construction Authorization Board, please find enclosed a CD that includes Mineral County, Nevada's LSN collection of documents in PDF format and their associated bibliographic headers.

This letter and the CD are being filed with the Office of the Secretary via: 1st Class, US Mail posted on this 17th day of August 2011.

I hereby certify the completeness and accuracy of the documents contained on the disc and that they are a true and accurate representation of the materials submitted by Mineral County, Nevada to the LSN.

Also, as per the April 11th order, notification of this submission will be made electronically via the EIE filing system to inform all parties that Mineral County has sent the Secretary a disc containing our LSN collection and certification.

If there are any questions please contact me at nwop@comcast.net or by phone at 775-771-2252.

Also, please confirm receipt of this submission at your earliest convenience by email to both Loreen Pitchford at nwop@comcast.net and Robert F. List, rlist@klnevada.com.

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Sincerely,

A handwritten signature in cursive script, appearing to read "L. Pitchford".

Loreen Pitchford
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Authorized LSN Coordinator for
Mineral County, Nevada

cc:
Robert F. List, Esq.
Counsel for Mineral County

Enclosed: CD

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)	
)	
U.S. DEPARTMENT OF ENERGY)	Docket No. 63-001-HLW
)	
(High-Level Waste Repository))	
)	

CERTIFICATE OF SERVICE

I hereby certify that *Four Nevada Counties' Notices of Submission of LSN Documents to the Secretary Per the April 11, 2011 CAB Order* were served upon the following persons by Electronic Information Exchange:

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ASLBP (continued)

CAB 04

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