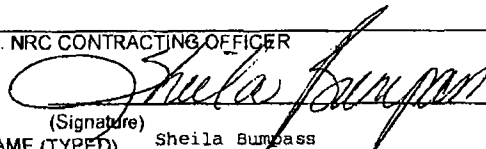


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-509	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/30/2009 TO: 09/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Private Institution of Higher ED DUNS:128214178 NAICS: 611310 FAIMIS: GR0097		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Tuskegee University 200 Luther Foster Hall Tuskegee Institute, AL 36088-3603
8. PROJECT TITLE: Freshman Accelerated Startup and Training for Retention in Engineering Curricula (FASTREC)			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Tuskegee University Attn: Dr. Legend L. Burge 200 Luther Foster Hall Tuskegee Institute, AL 36088-3603 email: lburge@tuskegee.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Small Business & Civil Rights Attn: Tuwanda Smith Mail Stop: MS 03G1 (301)415-7394 11545 Rockville Pike Rockville, Maryland 20852 Tuwanda.Smith@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-07P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-11-075	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$70,000.00</u> PREVIOUS OBLIGATION <u>\$140,000.00</u> TOTAL <u>\$210,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$500,000.00</u> RECIPIENT <u>\$750,000.00</u> TOTAL <u>\$1,250,000.00</u> This action provides funds for Fiscal Year 2011 in the amount of \$70,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Chris Walston, 301-492-3692 Mail Stop: TWB-01-B10M Washington, DC 20555 email: Chris.Walston@nrc.gov			
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.		19. NRC CONTRACTING OFFICER  (Signature) _____ NAME (TYPED) <u>Sheila Bumpass</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>301-492-3484</u> (Date) <u>8/23/11</u>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

DESCRIPTION OF MODIFICATION:

The purpose of this modification M003 is:

1. Provide Incremental funding in the amount of \$70,000.00

As a result of this modification:

1. The obligated amount has increased by \$70,000.00 from \$140,000.00 to \$210,000.00
-