

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)

U.S. DEPARTMENT OF ENERGY)

(High-Level Waste Repository))

Docket No. 63-01

ASLBP No. 09-892-HLW-CAB04

**EUREKA COUNTY'S NOTICE REGARDING
SUBMISSION OF LSN DOCUMENT COLLECTION**

Pursuant to the Construction Authorization Board's (CAB04's) Order (Concerning LSNA Memorandum and Parties' LSN Document Collections) (April 11, 2011), Eureka County hereby notifies the CAB04 and all parties that it has submitted to the Office of the Secretary, on optical storage media, a complete and accurate representation of the materials in Eureka County's Licensing Support Network ("LSN") document collection. *See* the attached Certification by Eureka County Regarding Submission of LSN Document Collection.

Respectfully submitted,

Signed (electronically) by

Diane Curran

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Attorney for Eureka County

August 24, 2011

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

_____)	
In the Matter of)	
)	
U.S. DEPARTMENT OF ENERGY)	Docket No. 63-01
)	ASLBP No. 09-892-HLW-CAB04
(High-Level Waste Repository))	
_____)	

**Certification by Eureka County Regarding
Submission of LSN Document Collection**

As the official responsible for the administration of Eureka County's Licensing Support Network ("LSN") document collection, I hereby certify that I have sent to the Office of the Secretary of the U.S. Nuclear Regulatory Commission, on optical storage media, a true and accurate representation of the documentary materials that Eureka County has made available on the LSN as of today's date. A copy of my transmittal letter is attached.

Respectfully submitted,

Executed in accordance with 10 C.F.R. § 2.304(d) by
Loreen Pitchford,
Eureka County Yucca Mountain Information Office
3155 East Patrick Lane, Suite 1
Las Vegas NV 89120
nwop@comcast.net

Dated: August 24, 2011

*NWOP Consulting Inc.
Loreen Pitchford
1705 Wildcat Lane
Ogden, UT 84403
775-771-2252*

August 24th, 2011

By first-class mail, postage pre-paid to:

The Honorable Annette Vietti-Cook
Secretary of the Commission
Office of the Secretary
Attn: Rulemakings and Adjudication Staff
Nuclear Regulatory Commission
11555 Rockville Pike
Rockville, MD 20852-2738

RE: Eureka County Submission of LSN Document Collection via CD

Dear Ms. Vietti-Cook:

Pursuant to the April 11, 2011 order of the Construction Authorization Board in the Yucca Mountain licensing proceeding, please find enclosed a CD that contains Eureka County, Nevada's collection of Licensing Support Network ("LSN") documents in PDF format with bibliographic headers. This document collection constitutes a complete and accurate representation of the materials submitted by Eureka County to the LSN through today's date. It also conforms to the NRC's Guidance for Electronic Submissions to the Commission.

If there are any questions please contact me at nwop@comcast.net or by phone at 775-771-2252.

Finally, please confirm receipt of this submission at your earliest convenience by email to me and to Diane Curran at dcurran@harmoncurran.com.

Sincerely,

A handwritten signature in cursive script, appearing to read "L. Pitchford".

Loreen Pitchford
NWOP Consulting Inc.
Authorized LSN Coordinator for
Eureka County, Nevada

cc: Diane Curran, Counsel for Eureka County

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
U.S. DEPARTMENT OF ENERGY) Docket No. 63-001-HLW
)
(High-Level Waste Repository))
)

CERTIFICATE OF SERVICE

I hereby certify that on August 24, 2011, copies of the foregoing Eureka County's Notice Regarding Submission of LSN Document Collection were served upon the following persons by Electronic Information Exchange:

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ASLBP (continued)

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