

**UNITED STATES OF AMERICA**  
**NUCLEAR REGULATORY COMMISSION**  
**ATOMIC SAFETY AND LICENSING BOARD**

In the Matter of:	)	
	)	Docket No. 63-001-HLW
U.S. DEPARTMENT OF ENERGY	)	
	)	ASLBP No. 09-892-HLW-CAB04
(License Application for Geologic	)	
Repository at Yucca Mountain)	)	August 23, 2011
	)	
	)	
	)	
	)	

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**STATE OF SOUTH CAROLINA**  
**NOTICE OF SUBMISSION OF LSN DOCUMENTS**

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Construction Authorization Board #4 (CAB04), in its Order of April 11, 2011, instructed each party to submit its LSN document collection, together with the associated bibliographic files, to the NRC Office of the Secretary on optical storage media for inclusion into the docket of this proceeding, and to notify all parties via the EIE when the submission had been completed. On Tuesday, August 23, 2011, the State of South Carolina sent a CD containing the LSN document to the Office of the Secretary, along with the certification of the undersigned, as the South Carolina LSN Responsible Official, as to the completeness and accuracy of the documents contained on the CD. A copy of the transmittal letter is attached to this notice. The transmittal confirms that South Carolina's submission is a true and accurate representation of the South Carolina materials available on the LSN at the time of the submission. By this notice South Carolina is notifying all other parties, via the EIE, that South Carolina has submitted its complete LSN file, in pdf format, to the Secretary, and has thus complied with the terms of the April 11, 2001 Order.

Respectfully submitted,

Signed (electronically) by Kenneth P. Woodington

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August 23, 2011

## **VIA FEDERAL EXPRESS**

The Honorable Annette Vietti-Cook  
Secretary of the Commission  
Office of the Secretary  
Attn: Rulemakings and Adjudication Staff  
Nuclear Regulatory Commission  
11555 Rockville Pike  
Rockville, MD 20852-2738

RE: State of South Carolina's Submission of LSN Document Collection via CD

State of South Carolina, ex rel. Henry McMaster, Attorney General v. United States Department of Energy; Barack Obama, President of the United States, in his official capacity; Steven Chu, Secretary of Energy, in his official capacity; The Nuclear Regulatory Commission; and Gregory B. Jaczko, Chairman of the Nuclear Regulatory Commission, in his official capacity, Thomas Moore, Paul Ryerson and Richard Wardwell, United States Nuclear Regulatory Commission Atomic Safety and Licensing Board Judges, in their official Capacity; and the NRC Atomic Safety and Licensing Board

Fourth Circuit Number: 10-1229  
Date of Incident: February, 2010  
Our File Number: 79.8340

Dear Ms. Vietti-Cook:

In accordance with the April 11, 2011 order of the Atomic Safety & Licensing Board's Construction Authorization Board #4 in the Yucca Mountain licensing proceedings, Docket No. 63-001-HLW, enclosed is a CD containing the South Carolina LSN document collection, in PDF format. We are filing this letter and the enclosed CD with the Office of the Secretary via Federal Express on this 23rd day of August, 2011.


I hereby certify the completeness and accuracy of the documents contained on the CD and that they are a true and accurate representation of the materials submitted by South Carolina to the LSN in the above referenced proceeding.

The Honorable Annette Vietti-Cook  
August 23, 2011  
Page Two

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Notice of this submission and certification will be made to all parties to the proceeding via the EIE, as required by the above referenced order.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Ken Woodington", with a stylized flourish at the end.

Kenneth P. Woodington

/nmb  
Enclosure

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of	)	
	)	
U.S. DEPARTMENT OF ENERGY	)	Docket No. 63-001-HLW
	)	ASLBP No. 09-892-HLW-CAB04
(High-Level Waste Repository)	)	
	)	
<u>CERTIFICATE OF SERVICE</u>		

I hereby certify that copies of the **STATE OF SOUTH CAROLINA NOTICE OF SUBMISSION OF LSN DOCUMENTS** dated August 23, 2011, have been served upon the following persons by Electronic Information Exchange.

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Washington, DC 20555-0001

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