

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**BEFORE THE ATOMIC SAFETY AND LICENSING BOARD PANEL**

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**In the Matter of  
South Texas Project Nuclear Operating Co.  
Application for the South Texas Project  
Units 3 and 4  
Combined Operating License**

**Docket Nos. 52-012, 52-013  
August 11, 2011**

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**INTERVENORS' NOTICE OF FILING OF REVISED TESTIMONY  
AND EXHIBIT LIST**

Intervenors hereby give notice of the filing of revised testimony of Philip Mosenthal and Revised Amended Exhibit List pursuant to ASLB's order of July 14, 2011.

Respectfully submitted,

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**CERTIFICATE OF SERVICE**

I hereby certify that on August 11, 2011 a copy of "INTERVENORS' NOTICE OF FILING OF REVISED TESTIMONY AND EXHIBIT LIST" was served by the Electronic Information Exchange on the following recipients:

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*Signed (electronically) by Robert V. Eye*

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