

AEC CONTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)

CONTROL NO: 7106

|  |  |                          |                        |                      |                                    |     |       |
|--|--|--------------------------|------------------------|----------------------|------------------------------------|-----|-------|
| FROM:<br>Newman, Reis & Axelrad<br>Washington, D. C. 20036<br>Newman, Reis & Axelrad |  | DATE OF DOC:<br>12-27-72 | DATE REC'D<br>12-29-72 | LTR<br>X             | MEMO                               | RPT | OTHER |
| TO:<br>Mr. O'Leary   |  | ORIG<br>1                | CC                     | OTHER                | SENT AEC PDR X<br>SENT LOCAL PDR X |     |       |
| CLASS: <u>U</u> PROP INFO  |  | INPUT                    | NO CYS REC'D<br>1      | DOCKET NO:<br>50-331 |                                    |     |       |

DESCRIPTION:  
Ltr trans the following:

ENCLOSURES:  
CERTIFICATE OF SERVICE, showing svc of Amdts 3 to 10 to the FSAR & Amdts 1, 2, & 3 to Enviro Report, upon the Board of Supervs of Linn County, Iowa.  
Certificate notarized 12-21-72

PLANT NAMES: Duane Arnold

( 1 cy rec'd)

**Do Not Remove  
ACKNOWLEDGED**

FOR ACTION/INFORMATION 1-2-73 AB

|   |  |   |  |
|---|--|---|--|
| ✓ BUTLER(L)<br>W/1 Copies<br>CLARK(L)<br>W/ Copies<br>GOLLER(L)<br>W/ Copies<br>KNIEL(L)<br>W/ Copies | SCHWENCER(L)<br>W/ Copies<br>STOLZ(L)<br>W/ Copies<br>VASSALLO(L)<br>W/ Copies<br>H. DENTON<br>W/ Copies | SCHEMEL(L)<br>W/ Copies<br>ZIEMANN(L)<br>W/ Copies<br>CHITWOOD(FM)<br>W/ Copies<br>DICKER(E)<br>W/ Copies | KNIGHTON(E)<br>W/ Copies<br>YOUNGBLOOD(E)<br>W/ Copies<br>REGAN(E)<br>W/ Copies<br>W/ Copies |
|---|--|---|--|

INTERNAL DISTRIBUTION

|   |  |  |  |  |
|---|--|--|--|--|
| ✓ REG FILE<br>AEC PDR<br>✓ OGC, ROOM P-506A<br>MUNTZING/STAFF<br>CASE<br>GIAMBUSSO<br>BOYD-L(BWR)<br>DEYOUNG-L(PWR)<br>SKOVHOLT-L<br>P. COLLINS<br><br>REG OPR<br>FILE & REGION (2)<br>MORRIS<br>STELLE | TECH REVIEW<br>HENDRIE<br>SCHROEDER<br>MACCARY<br>LANGE(2)<br>PAWLICKI<br>SHAO<br>KNUTH<br>STELLO<br>MOORE<br>HOUSTON<br>TEDESCO<br>LONG<br>LAINAS<br>BENAROYA | VOLLIMER<br>DENTON<br>GRIMES<br>GAMMILL<br>KASTNER<br>BALLARD<br>SPANGLER<br><br>ENVIRO<br>MULLER<br>DICKER<br>KNIGHTON<br>YOUNGBLOOD<br>PROJ LEADER | HARLESS<br><br>F & M<br>SMILEY<br>NUSSBAUMER<br><br>LIC ASST.<br>SERVICE L<br>MASON L<br>WILSON L<br>✓ MAIGRET L<br>SMITH L<br>GEARIN L<br>DIGGS L<br>TEETS L<br>LEE L | WADE E<br>SHAFFER F & M<br>BROWN E<br>G. WILLIAMS E<br>E. GOULBOURNE L<br>A/T IND<br>BRATTMAN<br>SALTZMAN<br><br>PLANS<br>MCDONALD<br>DUBE<br><br>INFO<br>C. MILES |
|   |  | ✓ REGAN  |  |  |

EXTERNAL DISTRIBUTION

|  |   |   |
|--|---|---|
| ✓ 1-LOCAL PDR Cedar Rapids, Iowa<br>1-DTIE(ABERNATHY)<br>1-NSIC(BUCHANAN)<br>1-ASLB-YORE/SAYRE<br>WOODWARD/H. ST.<br>16-CYS ACRS HOLDING | (1)(5)(9)-NATIONAL LAB'S<br>1-R. CARROLL-OC, GT-B227<br>1-R. CATLIN, E-256-GT<br>1-CONSULANT'S<br>NEWMARK/BLUME/AGABIAN | 1-PDR-SAN/LA/NY<br>1-GERALD LELLOUCHE<br>BROOKHAVEN NAT. LAB<br>1-AGMED(WALTER KOESTER,<br>Rm C-427, GT)<br>1-RD...MULLER...F-309GT |
|--|---|---|

LAW OFFICES  
NEWMAN, REIS & AXELRAD

1100 CONNECTICUT AVENUE, N. W.

WASHINGTON, D. C. 20036

202 296-7585

December 27, 1972

JACK R. NEWMAN  
HAROLD F. REIS  
MAURICE AXELRAD  
ANTHONY J. GAMBARDILLA, JR.

Mr. John F. O'Leary, Director  
Directorate of Licensing  
U.S. Atomic Energy Commission  
Washington, D. C. 20545

Re: Iowa Electric Light & Power Company  
Duane Arnold Energy Center  
AEC Docket No. 50-331

Dear Mr. O'Leary:

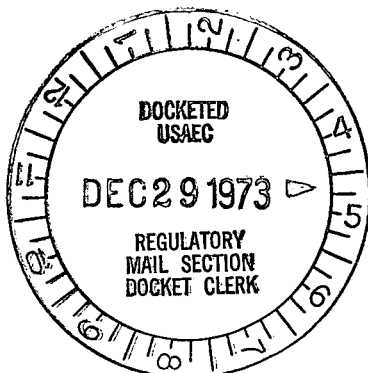
Pursuant to Section 2.101(b) of the regulations of the Atomic Energy Commission, there is transmitted herewith a certificate attesting service upon the Board of Supervisors of Linn County, Iowa, of a copy of the following documents:

1. Amendments Nos. 3 to 10, both inclusive, to Final Safety Analysis Report and Application for Operating License for the Duane Arnold Energy Center.
2. Amendments Nos. 1, 2 and 3 to Environmental Report for the Duane Arnold Energy Center.

Sincerely,

*Newman, Reis & Axelrad*

NEWMAN, REIS & AXELRAD  
Attorneys for Iowa Electric  
Light & Power Company



UNITED STATES OF AMERICA

before the

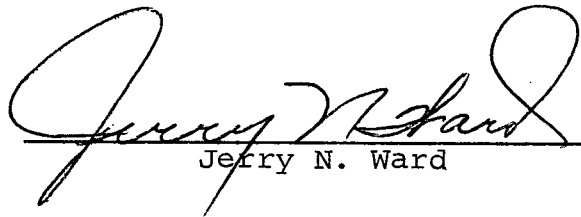
ATOMIC ENERGY COMMISSION

In the Matter of )  
IOWA ELECTRIC LIGHT AND POWER COMPANY ) Docket  
No. 50-331

CERTIFICATE OF SERVICE

The undersigned states that on behalf of Iowa Electric Light and Power Company he has served upon the Board of Supervisors of Linn County, Iowa one copy each of the following:

1. Amendments Nos. 3 to 10, both inclusive, to Final Safety Analysis Report and Application for Operating License for the Duane Arnold Energy Center.
2. Amendments Nos. 1, 2 and 3 to Environmental Report for the Duane Arnold Energy Center.

  
Jerry N. Ward

Subscribed and sworn to before me this 21 day of December, 1972.

  
Notary Public in and for  
the State of Iowa