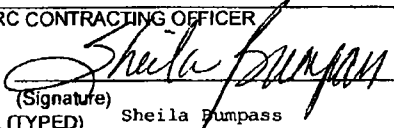


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-512		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 9/30/2009 TO: 9/30/2015		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE 075861773		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS MOREHOUSE COLLEGE 830 WESTVIEW DR SW ATLANTA GA 303143773			
8. PROJECT TITLE: Support Nuclear Science Curriculum Development Programs							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Morehouse College Attn: Dr. James P. Brown EMAIL ADDRESS: jpbrown@morehouse.edu 107 Nabrit Mapp McBay Hall Atlanta, Georgia 30314-3773 404-572-3637			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, Esq MS: O3H8 (301) 415-7394 11545 Rockville Pike Rockville MD 20852		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-11-047		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION		\$0.00		NRC		\$250,000.00	
PREVIOUS OBLIGATION		\$50,000.00		RECIPIENT			
TOTAL		\$50,000.00		TOTAL		\$250,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Mr. Michael Mills (301) 492-3621 Mail Stop: TWB-01-B10M Rockville, MD 20852							
18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award.				19. NRC CONTRACTING OFFICER  8/3/11 (Signature) _____ (Date) NAME (TYPED) Sheila Bumpass TITLE Contracting Officer TELEPHONE NO. 301-492-3484			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for this modification is to (1) change the reporting requirements for Federal Financial Reports and (2) extend the period of performance, at no additional cost, for 12 months through 09/30/2015. This grant is hereby modified as follows:

1. "Under Monitoring and Reporting, Section b. Financial Reports; change to read as follows:

The Grantee shall submit a "Federal Financial Report" (SF-425) on a quarterly basis for the periods ending 3/31, 6/30, 9/30 and 12/31, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 shall be submitted within 90 days after expiration of the award.

2. Change the period of performance under this grant to September 30, 2009 through September 30, 2015."

Period of performance: September 30, 2009 – September 30, 2015.

Assistance Award Ceiling: \$250,000.00

Total Obligated Amount: \$ 50,000.00

All other terms and conditions remain the same including the monetary amount.