

## AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

BPA NO.

1. CONTRACT ID CODE

PAGE

1

OF PAGE

5

2. AMENDMENT/MODIFICATION NO.

M001

3. EFFECTIVE DATE

See Block 15C.

4. REQUISITION/PURCHASE REQ. NO.

NRR-11-081

FAIMIS: 111514

5. PROJECT NO. (If applicable)

6. ISSUED BY

CODE

3100

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Jennifer A. DeFino, 301-492-3637  
Mail Stop: TWB-01-B10M  
Washington, DC 20555

7. ADMINISTERED BY (If other than Item 6)

CODE

3100

U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Mail Stop: TWB-01-B10M  
Washington, DC 20555

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)

(X)

NORTH BETHESDA HOTEL, L.L.C.  
BETHESDA NORTH MARRIOTT HOTEL & CONFERENCE CENTER

5701 MARINELLI RD

NORTH BETHESDA MD 208522785

9A. AMENDMENT OF SOLICITATION NO.

9B. DATED (SEE ITEM 11)

10A. MODIFICATION OF CONTRACT/ORDER NO.  
NRC-03-10-094

10B. DATED (SEE ITEM 13)

09-29-2010

CODE 152115049

FACILITY CODE

X

## 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

DUNS: 152115049

NAICS: 721110

PSC: X112

FAIMIS: 111514

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(X) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.

B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).

C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: MUTUAL AGREEMENT OF THE PARTIES; REVISION TO MEETING SPACE, ROOM BLOCK, AND NRC PROJECT OFFICER

D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor ☐ is not, ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

\*\*PLEASE SEE PAGE TWO (2) FOR DESCRIPTION OF MODIFICATION TO REVISE THE NRC PROJECT OFFICER, THE MEETING SPACE, AND ROOM BLOCK.\*\*

Except as provided herein, all terms and conditions of the document referenced in Item 8A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)

Moham Sabri

16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)

Stephen Pool  
Contracting Officer

15B. CONTRACTOR/OFFEROR

15C. DATE SIGNED

3/05/11

16B. UNITED STATES OF AMERICA

BY

(Signature of Contracting Officer)

16C. DATE SIGNED

3/1/11

NSN 7540-01-152-8070  
PREVIOUS EDITION NOT USABLE

JUNSI REVIEW COMPLETE

STANDARD FORM 30 (REV. 10-83)  
Prescribed by GSA - FAR (48 CFR) 53.243

TEMPLATE - ADM001

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INMOD

The purpose of this contract modification is to: (1) revise the NRC Project Officer and (2) revise Attachment 3: Group Sales Agreement at no additional cost to the contract. Accordingly, the contract is hereby modified as follows:

1) Under Section C.9 2052.215-71 PROJECT OFFICER AUTHORITY (NOVEMBER 2006), Paragraph (a) is hereby deleted in its entirety and replaced with the following:

"(a) The contracting officer's authorized representative hereinafter referred to as the project officer for this contract is:

**NRC Project Officer:**

Name: Lorna Kipfer  
Address: U.S. Nuclear Regulatory Commission  
11555 Rockville Pike  
M/S: O-13-E19  
Rockville, MD 20850  
Telephone Number: (301) 415-4065  
Email Address: [Lorna.Kipfer@nrc.gov](mailto:Lorna.Kipfer@nrc.gov)

**NRC Technical Assistant Project Manager:**

Name: Chutima Taylor  
Address: U.S. Nuclear Regulatory Commission  
11555 Rockville Pike  
M/S: O-13-E19  
Rockville, MD 20850  
Telephone Number: (301) 415-4055  
Email Address: [Chutima.Taylor@nrc.gov](mailto:Chutima.Taylor@nrc.gov)

2) ATTACHMENT 3: GROUP SALES AGREEMENT of the contract is hereby revised to:

- a) add the White Oak, Glen Echo and Lower Level Registration rooms to the rooms reserved for Sunday and the White Oak room to the rooms reserved for Wednesday and Thursday for the base year and both options years of the contract; and
- b) increase the room block for both options years to 250 rooms per night.

Accordingly, Attachment 1 to this modification entitled, "ADDENDUM TO THE GROUP SALES AGREEMENT" is hereby incorporated into the contract.

All other terms and conditions of the contract, from the award date through this modification, remain unchanged including the ceiling amount of \$300,243.50 and the period of performance of October 01, 2010 through May 31, 2011.

This modification does not obligate any funds.

## Attachment 1: ADDENDUM TO THE GROUP SALES AGREEMENT



## ADDENDUM

**DESCRIPTION OF GROUP AND EVENT**

The following represents an addendum to a Group Sales Agreement executed on 09/28/2010 associated with contract NRC-03-10-094 between: Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, Rockville, MD, 20852-2785, (301) 822-9200 and US Nuclear Regulatory Commission and outlines specific conditions and services to be provided without any additional costs to the contract.

ORGANIZATION: US Nuclear Regulatory Commission  
 CONTACT:  
 Name: Lorna Kipfer  
 Job Title: Project Officer  
 Street Address: 11555 Rockville Pike  
 City, State/Province: Rockville, MD  
 Postal Code: 20852  
 Phone Number: (301) 415-4065  
 Fax Number: (301) 415-3707  
 E-mail Address: [Lorna.Kipfer@nrc.gov](mailto:Lorna.Kipfer@nrc.gov)

NAME OF EVENT: NRC Regulatory Conference 2011, 2012 & 2013

REFERENCE #: I-XWGALH and I-XWGBJH

This modification specifically addresses including meeting rooms identified below into existing meeting space for RIC 2011, 2012, and 2013, and increasing the existing room block for RIC 2012 and 2013. The change in scope is outlined below:

1) **Base Period: October 1, 2010 through May 31, 2011**

RIC 2011 - MEETING SPACE ROOMS		
DATE	ROOM	START/END TIME
Sunday, March 6, 2011	White Oak Glen Echo Lower Level Registration	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Wednesday, March 9, 2011	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Thursday, March 10, 2011	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm

2) **Option Year One: June 01, 2011 through May 31, 2012**

RIC 2012 - MEETING SPACE ROOMS		
DATE	ROOM	START/END TIME
Sunday, March 11, 2012	White Oak Glen Echo Lower Level Registration	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Wednesday, March 14, 2012	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Thursday, March 15, 2012	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm

RIC 2012 - REVISED ROOM BLOCK			
DATE	DAY	STANDARD	TOTAL ROOMS

3/12/2012	Mon	250	250
3/13/2012	Tue	250	250
3/14/2012	Wed	250	250

3) Option Year Two: June 01, 2012 through May 31, 2013

RIC 2013 - MEETING SPACE ROOMS		
DATE	ROOM	START/END TIME
Sunday, March 10, 2013	White Oak Glen Echo Lower Level Registration	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Wednesday, March 13, 2013	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm
Thursday, March 14, 2013	White Oak	Move in: Sunday @ 6:00am Move out: Thursday @ 11:59pm

RIC 2013 - REVISED ROOM BLOCK			
DATE	DAY	STANDARD	TOTAL ROOMS
3/10/2013	Sun	250	250
3/11/2013	Mon	250	250
3/12/2013	Tue	250	250

All agreed upon terms and conditions from original signed agreement signed on Tuesday, September 28, 2010 will still be in effect.

SIGNATURES

Approved and authorized by US Nuclear Regulatory Commission

Name: (Print) Stephen Pool

Title: (Print) Contracting Officer

Signature: 

Date: 3/11/11

Approved and authorized by US Nuclear Regulatory Commission

Name: (Print) Mary Givvins

Title: (Print) Director of Program Management, Policy Development, and Planning Staff in the Office of Nuclear Reactor Regulation

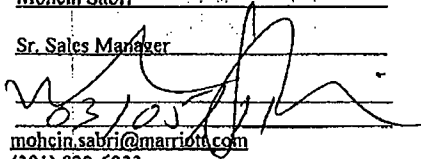
Signature: 

Date: 2-23-11

Approved and authorized by Hotel:

Name: (Print) Mohcin Sabri

Title: (Print) Sr. Sales Manager

Signature: 

Date: 03/05/11

Email Address: mohcin.sabri@marriott.com

Phone: (301) 820-6033

Fax: (301) 576-3869