

August 11, 2010

MEETING NOTICE

APPLICANT: General Electric-Hitachi (GEH) Global Laser Enrichment

DOCKET NO.: 70-7016

DATE AND TIME: September 1, 2010, 10:30 a.m. to 12:00 pm

LOCATION: U.S. Nuclear Regulatory Commission (NRC)
Conference Room EBB2-E01
6003 Executive Boulevard
Rockville, MD 20851

PURPOSE: DISCUSS MANAGEMENT ISSUES RELATED TO THE PROPOSED GEH LASER-BASED URANIUM ENRICHMENT FACILITY.

NRC ATTENDEES: C. Haney, D. Dorman, B. Smith, J. Davis, T.C. Johnson, and project staff

OTHER ATTENDEES: T. Orr/GEH, J. Olivier/GEH, P. Campbell/GEH, and project staff

CONTACT: T.C. Johnson; 301-492-3121; Timothy.Johnson@nrc.gov

CATEGORY 1*: Category 1* Meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the U. S. NRC after the business portion, but before the meeting is adjourned.

ENCLOSURE: Meeting agenda

cc: William Szymanski/DOE
Patricia Campbell/GEH
Jerald Head/GEH
Tammy Orr/GEH
Mike Giles/CFC
Tom Clements/FOTE
Doug Springer/CFRW
Stephen Rynas/NCDENR
Jennifer Braswell/New Hanover County
Chris O'Keefe/New Hanover County
David Weaver/New Hanover County

Bruce Shell/New Hanover County
Marty Lawing/Brunswick County
George Brown/Pender County
Bill Saffo/Wilmington
Malissa Talbert/Wilmington
Wanda Lagoe/NCOSH
Cameron Weaver/NCDENR
Lee Cox/NCDENR
Lafayette Atkinson, NCOSH
Emily Hughes/USACE
Julie Olivier/GEH

MEETING NOTICE

APPLICANT: General Electric-Hitachi (GEH) Global Laser Enrichment

DOCKET NO.: 70-7016

DATE AND TIME: September 1, 2010, 10:30 a.m. to 12:00 pm

LOCATION: U.S. Nuclear Regulatory Commission (NRC) offices
Conference Room EBB2-E01
6003 Executive Boulevard
Rockville, MD 20851

PURPOSE: DISCUSS MANAGEMENT ISSUES RELATED TO THE PROPOSED GEH LASER-BASED URANIUM ENRICHMENT FACILITY.

NRC ATTENDEES: C. Haney, D. Dorman, B. Smith, J. Davis, T.C. Johnson, and project staff

OTHER ATTENDEES: T. Orr/GEH, J. Olivier/GEH, P. Campbell/GEH, and project staff

CONTACT: T.C. Johnson; 301-492-3121; Timothy.Johnson@nrc.gov

CATEGORY 1*: Category 1* Meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the U. S. NRC after the business portion, but before the meeting is adjourned.

ENCLOSURE: Meeting agenda

cc:	William Szymanski/DOE Patricia Campbell/GEH Jerald Head/GEH Tammy Orr/GEH Mike Giles/CFC Tom Clements/FOTE Doug Springer/CFRW Stephen Rynas/NCDENR Jennifer Braswell/New Hanover County Chris O'Keefe/New Hanover County David Weaver/New Hanover County	Bruce Shell/New Hanover County Marty Lawing/Brunswick County George Brown/Pender County Bill Saffo/Wilmington Malissa Talbert/Wilmington Wanda Lagoe/NCOSH Cameron Weaver/NCDENR Lee Cox/NCDENR Lafayette Atkinson, NCOSH Emily Hughes/USACE Julie Olivier/GEH
-----	--	--

DISTRIBUTION:

Docket 70-7016	FCSS r/f	UEB r/f	
RidsNmssOd	MWeber/DEDO	DDorman/FCSS	MTschiltz/FCSS
KEverly/NSIR	DMcIntyre/OPA	JDavis/DWMEP	JWeill/OCA
RVirgilio/OSTP	JLedford/RII	DSeymour/RII	JHenson/RII
MLesser/Reg II	RHannah/RII	TGody/RII	RTrojanowski/RII
HYilmal/FSME	AKoch/FSME	BShroff/FSME	CHaney/NMSS
SEchols/UEB	GESilex Website: Yes		
Pub. Mtg Notice Coordinator, T6D8	(Email: PMNS)		

ML102220314

OFFICE	UEB	UEB	UEB
NAME	TJohnson: BSmith for	TRichmond	BSmith
DATE	08/11/10	08 /11/10	08/11/10

OFFICIAL RECORD COPY

MEETING AGENDA

General Electric-Hitachi Management Meeting September 1, 2010

10:30 A.M Welcome and Introductions
10:35 A.M Purpose
 Licensing Issues
 Environmental Impact Statement Issues
 Hearing Issues
 General Electric-Hitachi Issues
 Questions and Answers
12:00 P.M Adjourn