

June 30, 2010

PUBLIC MEETING NOTICE

MEMORANDUM TO: Kevin Hsueh, Chief
Environmental Review Branch-B
Environmental Protection and Performance
Assessment Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

FROM: Jennifer A. Davis, Senior Project Manager **/RA/**
Environmental Review Branch-B
Environmental Protection and Performance
Assessment Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

SUBJECT: PUBLIC MEETING TO DISCUSS THE DRAFT ENVIRONMENTAL
IMPACT STATEMENT FOR THE PROPOSED GENERAL ELECTRIC-
HITACHI (GEH) GLOBAL LASER ENRICHMENT LLC (GLE) URANIUM
ENRICHMENT FACILITY NEAR WILMINGTON, NORTH CAROLINA
(NUREG-1938)

DOCKET: 70-7016

DATE & TIMES: July 22, 2010

Open House 1:	1:30 p.m. – 2:30 p.m.
Meeting 1:	2:30 p.m. – 5:00 p.m.
Open House 2:	6:30 p.m. – 7:30 p.m.
Meeting 2:	7:30 p.m. – 10:00 p.m.

LOCATION: Warwick Center, Ballroom 5
601 S. College Rd.
University of North Carolina Wilmington
North Carolina 28403

PURPOSE: The purpose of these meetings is for U.S. Nuclear Regulatory
Commission (NRC) staff to gather public comments regarding the Draft
Environmental Impact Statement (DEIS) for the proposed GLE uranium
enrichment facility to be located near Wilmington, North Carolina
(NUREG-1938). Both meetings will be transcribed to record public

comments. Each meeting will be preceded by an informal open house beginning 1 hour before the formal meeting.

The DEIS for the proposed GLE Facility may be accessed on the internet at www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1938. Copies of the DEIS also is available at the New Hanover County Library, 201 Chestnut Street, Wilmington, North Carolina, 28401.

Members of the public may register to present oral comments at the meeting or by contacting Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by July 15, 2009. Members of the public who have not registered may also have an opportunity to speak, if time permits. If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by July 8, 2010.

CATEGORY: This is a Category 3 Meeting.* The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

CONTACT: Jennifer A. Davis; FSME/DWMEP
301-415-3835
Jennifer.Davis@nrc.gov

PARTICIPANTS: NRC

Larry Camper
Jennifer Davis
Kevin Hsueh
Timothy Johnson
Michael Tschiltz

Enclosure: Meeting Agendas

Docket No.: 70-7016

cc w/enclosure: See next page

*Commission Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

comments. Each meeting will be preceded by an informal open house beginning 1 hour before the formal meeting.

The DEIS for the proposed GLE Facility may be accessed on the internet at www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1938. Copies of the DEIS also is available at the New Hanover County Library, 201 Chestnut Street, Wilmington, North Carolina, 28401.

Members of the public may register to present oral comments at the meeting or by contacting Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by July 15, 2009. Members of the public who have not registered may also have an opportunity to speak, if time permits. If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Antoinette Walker-Smith at (800) 368-5642, ext. 6390 by July 8, 2010.

CATEGORY: This is a Category 3 Meeting.* The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

CONTACT: Jennifer A. Davis; FSME/DWMEP
301-415-3835
Jennifer.Davis@nrc.gov

PARTICIPANTS: NRC

Larry Camper
Jennifer Davis
Kevin Hsueh
Timothy Johnson
Michael Tschiltz

Enclosure: Meeting Agendas

Docket No.: 70-7016

cc w/enclosure: See next page

DISTRIBUTION: PMNS
L. Camper/FSME K. McConnell/FSME J. Davis/FSME R. Virgilio/FSME
H. Yilma/FSME K. Hsueh/FSME B. Shroff/FSME J. Hull/OGC
C. Safford/OGC C. Scott/OGC D. McIntyre/OPA S. Echols/FCSS
K. Everly/NSIR J. Weil/OCA B. Reilly/ECB B. Smith/FCSS
M. Tschiltz/FCSS T. Johnson/FCSS C. Taylor/Reg II D. Seymour/Reg II
J. Henson/Reg II M. Lesser/Reg II R. Hannah/Reg II G. Woodruff/Reg II
W. Burton/NRO M. Simon/OGC

ML101740462

OFC	PAB	ERBB	ERBB	NMSS/FCSS	ERBB
NAME	CRidge	JDavis	AWalker-Smith	TJohnson via email	JDavis
DATE	06/23/10	06/23/10	06/24/10	06/24/10	6/30/10

OFFICIAL RECORD COPY

*Commission Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

cc:

William Szymanski/DOE

Patricia Campbell/GEH

Robert Brown/GEH

Tammy Orr/GEH

Mike Giles/CFC

Tom Clements/FOTE

Doug Springer/CFRW

Stephen Rynas/NCDENR

Jennifer Braswell/New Hanover County

Christopher O'Keefe/New Hanover County

Lafayette Atkinson/NCOSH

Mathew Allen/GEH

Bruce Shell/New Hanover County

Marty Lawing/Brunswick County

George Brown/Pender County

Bill Saffo/Wilmington

Malissa Talbert/Wilmington

Wanda Lagoe/NCOSH

Cameron Weaver/NCDENR

Emily Hughes/USACE

Lee Cox/NCDENR

David Weaver/New Hanover County

Julie Olivier/GEH

Jerald Head/GEH

**MEETINGS FOR PUBLIC COMMENT ON THE
DRAFT ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED
GENERAL ELECTRIC-HITACHI (GEH) GLOBAL LASER ENRICHMENT (GLE)
URANIUM ENRICHMENT FACILITY**

**WARWICK CENTER, UNIVERSITY OF NORTH CAROLINA WILMINGTON
JULY 22, 2010**

Meeting 1 Agenda

1:30 p.m. – 2:30 p.m.	Open House	
2:30 p.m. – 2:35 p.m.	Opening Remarks and Introductions	W. Burton
2:35 p.m. – 2:45 p.m.	NRC Roles and Responsibilities	L. Camper
2:45 p.m. – 3:00 p.m.	NRC Licensing Process	T. Johnson
3:00 p.m. – 3:20 p.m.	Draft Environmental Impact Statement Results	J. Davis
3:20 p.m. – 5:00 p.m.	Public Comments	
5:00 p.m.	Adjourn	

Meeting 2 Agenda

6:30 p.m. – 7:30 p.m.	Open House	
7:30 p.m. – 7:35 p.m.	Opening Remarks and Introductions	W. Burton
7:35 p.m. – 7:45 p.m.	NRC Roles and Responsibilities	L. Camper
7:45 p.m. – 8:00 p.m.	NRC Licensing Process	T. Johnson
8:00 p.m. – 8:20 p.m.	Draft Environmental Impact Statement Results	J. Davis
8:20 p.m. – 10:00 p.m.	Public Comments	
10:00 p.m.	Adjourn	

Enclosure