



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

November 23, 2007

Mr. Cary Alstadt, Manager
Columbia Plant
Westinghouse Electric Company
Commercial Nuclear Fuel Division
Drawer R
Columbia, SC 29250

SUBJECT: MEETING ANNOUNCEMENT - CONFIRMATION OF OPEN MANAGEMENT
MEETING, WESTINGHOUSE ELECTRIC COMPANY - DOCKET NO. 70-1151

Dear Mr. Alstadt:

This letter confirms the telephone conversations between Mr. Marc Rosser of your staff and Mr. R. Gibson of this office on November 15, 2007, concerning a management meeting scheduled for December 18, 2007, at 10:00 a.m. to 12 noon (EST). The meeting will be held in the South Carolina State Museum, at 301 Gervais Street, Columbia, South Carolina, in the Red Room. The purpose of this meeting is to discuss the implementation of your corrective actions for the hydrofluoric (HF) acid exposure event that occurred at your Columbia, South Carolina facility and other improvements you have made or plan for your emergency response program.

A meeting agenda is enclosed. This meeting will be open to public observation in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC meetings," May 28, 2002 (Federal Register, Volume 67, Number 102, Pages 36920-36924). Public attendees will have an opportunity to ask questions of the NRC staff at the conclusion of the licensee's meeting and before adjournment.

In accordance with 10 CFR 2.390 of NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in NRC's Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC web site at <http://www.nrc.gov/reading-rm/ADAMS.html> (the Public Electronic Reading Room).

C. Alstadt

2

Should you have any questions concerning this meeting, please contact me at 404-562-4731 or jlh@nrc.gov.

Sincerely,

/RA/

Jay L. Henson, Chief
Fuel Facility Inspection Branch 2
Division of Fuel Facility Inspection

Docket No. 70-1151
License No. SNM-1107

Enclosure: Meeting Agenda

cc w/encl:
Marc Rosser, Manager
Environment, Health and Safety
Commercial Nuclear Fuel Division
Westinghouse Electric Corporation
P. O. Box R
Columbia, SC 29250

Henry J. Porter, Assistant Director
Division of Waste Management
Bureau of Land and Waste Management
Department of Health & Environmental Control
2600 Bull Street
Columbia, SC 29201

Distribution w/encl: (See page 3)

Distribution w/encl :

PMNS

S. Lee, Region II Regional Coordinator OEDO

C. Miller, Region II Regional Coordinator

K. Clark, Public Affairs Officer, RII

R. Hannah, Public Affairs Officer, RII

Region II Administrator's Secretary

DFFI Division Secretary

Region II Division Directors and Deputies

Headquarters Operations Officer

J. Henson, RII

P. Habighorst, NMSS

B. Reilly, NMSS

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| OFFICE | RII:DFFI | | | | | | |
| SIGNATURE | RG 11/21/07 | | | | | | |
| NAME | RGibson | | | | | | |
| DATE | 11/ /2007 | | | | | | |
| E-MAIL COPY? | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO | YES NO |

WESTINGHOUSE ELECTRIC COMPANY, COLUMBIA FACILITY

MANAGEMENT MEETING AGENDA

DECEMBER 18, 2007

- | | | |
|------------|---|-----------------------------------|
| 10:00 a.m. | Introduction | Region II/NRC Headquarters/NRC |
| 10:10 a.m. | Discussion of Emergency Preparedness Program Issues | |
| | - Recent Emergency Preparedness Exercise Results | V. McCree/NRC |
| | - Performance During Recent HF Exposure Event | V. McCree/NRC |
| | - Comments on Emergency Preparedness Program Performance | C. Alstadt/Westinghouse |
| | - Emergency Preparedness Program Improvements | C. Alstadt/Westinghouse |
| 11:30 a.m. | Closing Remarks | V. McCree/NRC |

Enclosure