

RAS 14138

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

DOCKETED
USNRC

September 13, 2007 (11:00am)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

In the Matter of

U.S. ARMY

(Jefferson Proving Ground Site)

Docket No. 40-8838-MLA

ASLBP No. 00-776-04-MLA

September 13, 2007

ADDENDUM TO ADDITIONAL DISCLOSURES OF SAVE THE VALLEY, INC.

Pursuant to 10 C.F.R. § 2.336(b) and the Board's Order of January 16, 2007, granting the parties' joint unopposed motion regarding mandatory disclosures ("January 16 Order"), Intervener Save the Valley, Inc. ("STV"), by counsel, respectfully files this Addendum to its Additional Disclosures made on September 11, 2007, to include three items inadvertently omitted and provide a substitute URL for one item (item x) previously included, as follows:

2. Additional documents and data compilations in the possession, custody, or control of STV which are relevant to its Reply and which will be relied upon in its Rebuttal Testimony but for which no claim of privilege or protected status is made, electronic copies of which are publicly available at the listed URLs:

w. NUREG-1748, available at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff>.

x. Memorandum of Understanding Between the U.S. Environmental Protection Agency and the U.S. Nuclear Regulatory Commission; Consultation and Finality on Decommissioning and Decontamination of Contaminated Sites, effective October 9, 2002, available at <http://www.epa.gov/superfund/health/contaminants/radiation/mou.htm>.

TEMPLATE = SECY-037


SECY-02

y. Transmittal memo entitled "Distribution of Memorandum of Understanding between EPA and the Nuclear Regulatory Commission," available at

<http://www.epa.gov/superfund/health/contaminants/radiation/mou.htm>.

z. Letters of Consultation between EPA and NRC under the October 9, 2002 Memorandum of Understanding, available at <http://www.epa.gov/superfund/health/contaminants/radiation/mouletters.htm>.

Respectfully submitted,

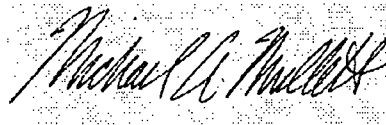


Michael A. Mullett, Senior Counsel
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Attorney for Save the Valley, Inc.

CERTIFICATION

The undersigned hereby certifies, under the penalties of perjury, that to the best of his knowledge, information, and belief the foregoing additional disclosures are accurate and complete as of this date.



Michael A. Mullett

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

_____)	
In the Matter of)	Docket No. 40-8838-MLA
)	
U.S.ARMY)	ASLBP No. 00-776-04-MLA
)	
(Jefferson Proving Ground Site))	September 13, 2007

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Addendum to Additional Disclosures of Save the Valley, Inc." has been served this 13th day of September, 2007, upon the following persons by electronic mail and by U.S. Mail, first class postage prepaid.

Administrative Judge Alan S. Rosenthal Chair,
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Mail Stop: T-3-F-23
Washington, D.C. 20555-0001

Debra Wolf
Meg Parrish
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Mail Stop: T-3-F-23
Washington, D.C. 20555

Administrative Judge Paul B. Abramson
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
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Washington, D.C. 20555

Adjudicatory File
Atomic Safety and Licensing Board
U.S. Nuclear Regulatory Commission
Mail Stop: T-3-F-23
Washington, D.C. 20555

Administrative Judge Richard F. Cole
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Mail Stop: T-3-F-23
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Larry D. Manecke, Commander
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Rock Island, IL 61299-5000

Frederick P. Kopp, Counsel
John J. Welling, Chief Counsel
U.S. Army Garrison - Rock Island Arsenal
Office of Counsel (AMSTA-RI-GC)
One Rock Island Arsenal
Rock Island, IL 61299-5000

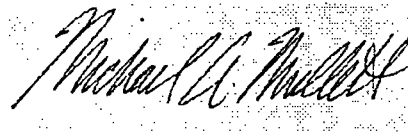
Office of the Secretary
ATTN: Rulemaking and Adjudications Staff
U.S. Nuclear Regulatory Commission
Mail Stop: O-16-G-15
Washington, D.C. 20555-0001

David E. Roth
James B. Biggins
Andrea L. Silvia
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Office of the General Counsel
U.S. Nuclear Regulatory Commission 0-15D21
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Tom McLaughlin, Decommissioning Branch
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September 13, 2007

Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
ATTN: Rulemakings and Adjudications Staff

Re: Addendum to Additional Disclosures of Save the Valley, Inc.

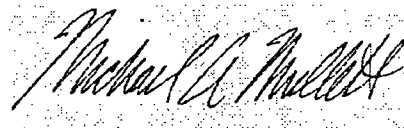
In the Matter of the U.S. Army (Jefferson Proving Ground Site), Docket No. 40-8838-MLA,
ASLBP 00-776-04-MLA

Dear Secretary:

Enclosed please find for filing in the above-referenced docket the original and two conformed copies of the above-referenced filing, along with the related Certificate of Service.

Thank you for your assistance in this matter.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Michael A. Mullett", is written over a light gray, textured rectangular background.

Michael A. Mullett
Attorney for Save the Valley, Inc.

cc: Service List – Docket No. 40-8838, ASLBP 00-776-04