



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

August 29, 2007

Docket No. 03017839  
Control No. 139135

License No. 29-17001-02

Genevieve Girard  
Group Leader, Compliance  
Health Safety & Environmental  
Johnson & Johnson Consumer Companies, Inc.  
199 Grandview Road  
Skillman, NJ 08558

SUBJECT: JOHNSON & JOHNSON CONSUMER COMPANIES, INC., REQUEST FOR  
ADDITIONAL INFORMATION CONCERNING FINANCIAL ASSURANCE  
DOCUMENTS, CONTROL NO. 139135

Dear Ms. Girard:

This is in reference to your letter dated July 10, 2006 providing financial assurance for decommissioning for Nuclear Regulatory Commission License No. 29-17001-02. We have also received the Parent Company Guarantee dated March 31, 2007. The below requested information was contained within our letter dated August 4, 2006. In order to continue our review, we need the following additional information:

1. Because the required amount of financial assurance has changed, a new Certification of Financial Assurance needs to be submitted. Please closely follow the model on page A-23 of NUREG-1757 Volume 3, "Consolidated NMSS Decommissioning Guidance, Financial Assurance, Recordkeeping, and Timeliness."
2. A Chief Executive Officer's letter has not been received to support the Parent Company Guarantee as stated in NUREG-1757 Volume 3. The Chief Executive Officer (CEO) letter (Section A.13.4) is a letter from the CEO of the licensee that (1) certifies that the licensee is a going concern, (2) identifies the amount of the licensee's tangible net worth, (3) specifies whether the licensee is required to file a Form 10-K with the U.S. Securities and Exchange Commission, and (4) states the date on which the licensee's fiscal year ends. Please submit a Chief Executive Officer's letter. Please follow closely the model shown on page A-115 of NUREG-1757, Volume 3.

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Medical, Academic, and Industrial Uses of Nuclear Material**; then **Regulations, Guidance, and Communications**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 7:00 a.m. to 8:00 p.m. EST, Monday through Friday (except Federal holidays).

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Johnson & Johnson Consumer Companies, Inc.

We will continue our review upon receipt of this information. Please reply to my attention at the Region I Office and refer to Mail Control No. 139135. If you have any technical questions regarding this deficiency letter, please call me at (610) 337-5366.

Sincerely,

***Original signed by Dennis R. Lawyer***

Dennis R. Lawyer  
Health Physicist  
Commercial and R&D Branch  
Division of Nuclear Materials Safety

cc:  
Scott Dennerlein, Radiation Safety Officer

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Johnson & Johnson Consumer Companies, Inc.

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**SUNSI Review Complete: DLawyer**

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NAME	DLawyer/DRL							
DATE	8/29/2007							

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