

AUG 7 2007

University of Texas of the Permian Basin
West Texas Nuclear Energy Education (NEEd) Project
Attn: Dr. James F. Wright
4709 University Blvd.
Odessa, Texas 79762

SUBJECT: NRC GRANT NO. NRC-27-07-311

Dear Dr. Wright:

Enclosed for your review and signature are three (3) pre-signed copies of the subject modification. If you agree with the provisions contained herein, please sign all three (3) copies, and return two (2) copies to the address below. The third copy may be kept for your records.

U.S. Nuclear Regulatory Commission
ATTN: Stephen Pool
Mail Stop T7-I2
11545 Rockville Pike
Rockville, MD 20852

Your timely reply is requested as we are rapidly approaching our fiscal year ending date of September 30. Please expedite the execution and return this document. Unless the signed documents are returned to me prior to that date, I cannot assure you of the continued availability of these funds.

Should you have any questions regarding the task order, please contact Nicole A. Pratt (301) 415-0236 or nap1@nrc.gov.

Sincerely,

/RA/

Stephen Pool, Contracting Officer
Contract Management Branch No. 2
Division of Contracts
Office of Administration

Enclosure: As stated

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TEMPLATE - ADM001

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**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-07-311		2. MODIFICATION NO.		3. PERIOD OF PERFORMANCE FROM: 07/01/2007 TO: 06/30/2008		4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Non-Profit/Education		7. RECIPIENT NAME AND ADDRESS UNIVERSITY OF TEXAS OF THE PERMIAN BASIN 4901 E UNIVERSITY BLVD ODESSA TX 797628122			
8. PROJECT TITLE: "West Texas Nuclear Energy Education (NEED) Project"							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 06/29/2007 AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Dr. James Wright, Director High Temperature Teaching & Test Reactor Project 4901 E. University Blvd. (MB 4203) Odessa, TX 79762-8122			
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Attn: Tuwanda Smith, 301-415-7394 Mail Stop: T3 H8 11545 Rockville Pike Rockville MD 20852		13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 77P-15-5C1-318 JOB CODE: N7316 BOC NO: 252A OFFICE ID NO: 27		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Payment by EFT-CCR (See Attach. 30 in Appendix A - "Electronic Payment")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$155,000.00</u> PREVIOUS OBLIGATION _____ TOTAL <u>\$155,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$155,000.00</u> This action provides funds for Fiscal Year 2007 in the amount of <u>\$155,000.00</u> RECIPIENT _____ TOTAL <u>\$155,000.00</u>					
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Nicole Pratt, 301-415-0236 Mail Stop T-7-I-2 Washington, DC 20555							
18. RECIPIENT _____ (Signature) _____ (Date) _____ NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____				19. NRC CONTRACTING OFFICER _____ (Signature) _____ (Date) _____ NAME (TYPED) Stephen Pool TITLE Contracting Officer TELEPHONE NO. 301-415-8168			
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to: U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-9-H-4 Attn: NRC-27-07-311 Washington DC 20555 U.S. Nuclear Regulatory Commission Division of Contracts, Mail Stop: T7-I2 Attn: NRC-27-07-311 Washington, DC 20555 MD							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program							