

July 12, 2007

MEMORANDUM TO: Rani L. Franovich, Branch Chief  
Environmental Branch B  
Division of License Renewal  
Office of Nuclear Reactor Regulation

FROM: Jessie M. Muir **/RA/**  
Environmental Branch B  
Division of License Renewal  
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT  
SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE  
LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER  
PLANT

DATE AND TIME: Wednesday, August 01, 2007 (Two identical sessions)  
First session: 1:30 p.m. - 4:30 p.m. (as necessary)  
Second session: 7:00 p.m. - 10:00 p.m. (as necessary)

LOCATION: Town of Scriba Municipal Building  
42 Creamery Road  
Oswego, NY 13126

CATEGORY 3:\* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

PURPOSE: To meet with the public to receive comments on the draft Supplemental Environmental Impact Statement (DSEIS) 31 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants (NUREG-1437) for James A. FitzPatrick, issued on June 08, 2007. The DSEIS is available on the NRC's Website at <http://www.nrc.gov/reading-rm/doc-collections/nuregs/staff/sr1437/supplement31/> and in the NRC's publicly available Agencywide Document Access and Management System (ADAMS). The ADAMS Accession Number is ML071420019. See the attached agenda and Federal Register Notice (72 FR 32924).

CONTACTS: Jessie M. Muir, NRR  
301-415-0491  
JMM7@NRC.GOV

Sam Hernandez, NRR  
301-415-4049  
SHQ@NRC.GOV

PURPOSE (Cont.): Both formal sessions will be preceded by an informal "open house" beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Jessie Muir, at (800) 368-5642, ext. 0491, or by email at [jmm7@nrc.gov](mailto:jmm7@nrc.gov) by July 25, 2007. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register.

If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Ms. Muir at 800-368-5642, ext. 0491 or via e-mail at [jmm7@nrc.gov](mailto:jmm7@nrc.gov), no later than July 25, 2007, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: NRC Members of the Public Who Register to Speak  
L. Rakovan  
R. Franovich  
J. Muir

Docket No. 50-333

Enclosures:

1. Agenda
2. Federal Register Notice

cc w/enclos: See next page

PURPOSE (Cont.): Both formal sessions will be preceded by an informal "open house" beginning one hour prior to each session for those who wish to attend. The open house will provide members of the public with an opportunity to talk informally one-on-one with NRC staff. Members of the public may register to present oral comments at this meeting by contacting Jessie Muir, at (800) 368-5642, ext. 0491, or by email at [jmm7@nrc.gov](mailto:jmm7@nrc.gov) by July 25, 2007. Those who wish to make comments may also register at the meeting within 15 minutes of the start of each session. Individual oral comments may be limited by the time available, depending on the number of persons who register.

If special equipment or accommodations are needed to attend or present information at the meeting, the need should be brought to the attention of Ms. Muir at 800-368-5642, ext. 0491 or via e-mail at [jmm7@nrc.gov](mailto:jmm7@nrc.gov), no later than July 25, 2007, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: NRC Members of the Public Who Register to Speak  
L. Rakovan  
R. Franovich  
J. Muir

Docket No. 50-333

Enclosures:

1. Agenda
2. Federal Register Notice

cc w/enclos: See next page

DISTRIBUTION: See next page

**Adams Accession No:** ML071910355

OFFICE	PM:DLR:REBB	LA:DLR
NAME	J. Muir	S. Figueroa
DATE	07/05/07	07/12/07

OFFICIAL RECORD COPY

**AGENDA FOR PUBLIC MEETING TO DISCUSS THE  
DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE  
LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER PLANT**

**WEDNESDAY, AUGUST 01, 2007**

Two Meeting Sessions - 1:30 p.m. to 4:30 p.m. and 7:00 p.m. to 10:00 p.m.\*

- |      |                                     |                             |
|------|-------------------------------------|-----------------------------|
| I.   | Welcome and Purpose of Meeting      | 5 minutes (Lance Rakovan)   |
| II.  | Overview of License Renewal Process | 10 minutes (Rani Franovich) |
| III. | Results of the Environmental Review | 15 minutes (Jessie Muir)    |
| IV.  | How Comments can be Submitted       | 5 minutes (Jessie Muir)     |
| V.   | Public Comments                     | As Required (Lance Rakovan) |
| VI.  | Closing                             | 5 minutes (Rani Franovich)  |

\*The NRC staff will host informal discussions one hour prior to each meeting session. No formal comments on the Draft Supplemental Environmental Impact Statement (DSEIS) will be accepted during the informal discussions. To be considered, comments must be provided either at the transcribed public meetings (see agenda, above) or in writing, as described in the attached Federal Register Notice.

Memo to R. Franovich from J. Muir dated July 12, 2007

SUBJECT: FORTHCOMING MEETING TO DISCUSS THE DRAFT SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT FOR THE LICENSE RENEWAL OF JAMES A. FITZPATRICK NUCLEAR POWER PLANT

DISTRIBUTION:

**Hard Copy**

Public Service List

J. Muir

**E-Mail:**

PMNS

B. Boger (RidsNrrAdro)

P.T. Kuo (RidsNrrDir)

R. Franovich (RidsNrrDirRebb)

E. Benner (RidsNrrDirReba)

R. Palla

S. Hoffman

B. McDowell (mcdowell5@lnl.gov)

L. Rakovan

OGC (RidsOGCMailRoom)

L. Subin

N. Le

J. Boska

R. Shane, OCA

B. Keeling, OCA

T. Combs, OCA

OPA (RidsOpaMail)

D. McIntyre, OPA

R. Conte, Region I Branch Chief

G. Hunegs, Senior Resident Inspector

D. Dempsey, Resident Inspector

N. Sheehan, Region I

C. Tucci, NRR Technical Communications Assistant

R. K. Wild, OIG

S. Lee, EDO Region I Contact

FitzPatrick Nuclear Power Plant  
Environmental Service List

cc:

Mr. Michael R. Kansler  
President & CEO /CNO  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Mr. John T. Herron  
Sr. Vice President  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Sr. Vice President  
Engineering & Technical Services  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Mr. Peter T. Dietrich  
Site Vice President  
Entergy Nuclear Operations, Inc.  
James A. FitzPatrick Nuclear Power Plant  
P.O. Box 110  
Lycoming, NY 13093

Mr. Kevin J. Mulligan  
General Manager, Plant Operations  
Entergy Nuclear Operations, Inc.  
James A. FitzPatrick Nuclear Power Plant  
P.O. Box 110  
Lycoming, NY 13093

Mr. Oscar Limpias  
Vice President Engineering  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Mr. Joseph P. DeRoy  
Vice President, Operations Support  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Mr. John A. Ventosa  
GM, Engineering  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601

Mr. John F. McCann  
Director, Nuclear Safety & Licensing  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601

Ms. Charlene D. Faison  
Manager, Licensing  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601

Mr. Ernest J. Harkness  
Director, Oversight  
Entergy Nuclear Operations, Inc.  
1340 Echelon Parkway  
Jackson, MS 39213

Mr. Michael J. Colomb  
Director of Oversight  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601

Director, Nuclear Safety Assurance  
Entergy Nuclear Operations, Inc.  
James A. FitzPatrick Nuclear Power Plant  
P.O. Box 110  
Lycoming, NY 13093

Mr. James Costedio  
Manager, Regulatory Compliance  
Entergy Nuclear Operations, Inc.  
James A. FitzPatrick Nuclear Power Plant  
P.O. Box 110  
Lycoming, NY 13093

FitzPatrick Nuclear Power Plant  
Environmental Service List

-2-

cc:

Mr. William C. Dennis  
Assistant General Counsel  
Entergy Nuclear Operations, Inc.  
440 Hamilton Avenue  
White Plains, NY 10601

Regional Administrator, Region I  
U.S. Nuclear Regulatory Commission  
475 Allendale Road  
King of Prussia, PA 19406

Resident Inspector's Office  
James A. FitzPatrick Nuclear Power Plant  
U.S. Nuclear Regulatory Commission  
P.O. Box 136  
Lycoming, NY 13093

Mr. Michael Balboni  
Deputy Secretary for Public Safety  
State Capitol, Room 229  
Albany, NY 12224

Mr. Charles Donaldson, Esquire  
Assistant Attorney General  
New York Department of Law  
120 Broadway  
New York, NY 10271

Mr. John P. Spath  
New York State Energy, Research,  
and Development Authority  
17 Columbia Circle  
Albany, NY 12203-6399

Mr. Paul Eddy  
New York State Dept. of Public Service  
3 Empire State Plaza  
Albany, NY 12223-1350

Oswego County Administrator  
Mr. Steven Lyman  
46 East Bridge Street  
Oswego, NY 13126

Supervisor  
Town of Scriba  
Route 8, Box 382  
Oswego, NY 13126

Mr. James H. Sniezek  
BWR SRC Consultant  
5486 Nithsdale Drive  
Salisbury, MD 21801-2490

Mr. Michael D. Lyster  
BWR SRC Consultant  
5931 Barclay Lane  
Naples, FL 34110-7306

Mr. John Doering  
BWR SRC Consultant  
P.O. Box 189  
Parker Ford, PA 19457

Mr. Paul Eddy  
New York State Dept. of Public Service  
3 Empire State Plaza  
Albany, NY 12223-1350

Mr. Kenneth E. Burdick, Supervisor  
Town of Scriba  
Route 8, Box 382  
Oswego, NY 13126

Mr. Garrett D. Edwards  
814 Waverly Road  
Kennett Square, PA 19348

Mr. Rick Plasse  
Project Manager, License Renewal  
Entergy Nuclear Operations, Inc.  
James A. Fitzpatrick Nuclear Power Plant  
P.O. Box 110  
Lycoming, NY 13093

Ms. Julie Keys  
Nuclear Energy Institute  
1776 I Street, N.W. Suite 400  
Washington, DC 20006-3708

FitzPatrick Nuclear Power Plant  
Environmental Service List

-3-

cc:

Mr. Randolph Bateman  
Mayor of Oswego, NY  
13 West Oneida Street  
Oswego, NY 13126

Mr. Leonard J. Ponzi  
Oswego County Legislator  
28 Mitchell Street  
Oswego, NY 13126

Ms. Mary Bennett  
Penfield Library  
SUNY-Oswego  
7060 State Route 104  
Oswego, NY 13126

Ms. Carol Ferlito  
Oswego Public Library  
140-142 East Second Street  
Oswego, NY 13126

Ms. Carolyn Patrickson  
390 Dry Bridge Road  
Mexico, NY 13114

Mr. Steve Boudreau  
264 Stafford Avenue  
Syracuse, NY 13206

Mr. Charles McChesney  
18 Canalview Mall  
Fulton, NY 13069

Alderman Constance M. Cosemento  
Common Council, City Hall  
Oswego, New York 13126

Alderman Barbara A. Donahue  
Common Council, City Hall  
Oswego, New York 13126

Alderman Edward J. Harrington  
Common Council, City Hall  
Oswego, New York 13126

Alderman Daniel G. Donovan  
Common Council, City Hall  
Oswego, New York 13126

Alderman Timothy B. Rice  
Common Council, City Hall  
Oswego, New York 13126

Alderman Richard L. Atkins  
Common Council, City Hall  
Oswego, New York 13126

Mr. Russ Johnson, Legislature Chairman  
5 Burleigh Terrace  
Fulton, NY 13069

Mr. Reuel A. Todd, Sheriff  
39 Churchill Road  
Oswego, NY 13126

Ms. Patricia Egan, Director  
Emergency Management Office  
200 North Second Street.  
Fulton, NY 13069

Mr. Terry E. Grimshaw, Mayor  
3236 Main Street., P.O. Box 309  
Mexico NY 13114

Town Supervisor  
New Haven  
P.O. Box 141  
New Haven, NY 13121

Ms. Alyse Peterson  
New York State Energy Research and  
Development Authority  
17 Columbia Circle  
Albany, NY 12203

Mr. Chris Hogan  
New York State Department of  
Environmental Conservation  
Division of Environmental Permits  
625 Broadway, 4<sup>th</sup> Floor  
Albany, NY 12233



FitzPatrick Nuclear Power Plant  
Environmental Service List

-4-

cc:

Mr. Andrew Kasius  
New York Department of State  
Division of Coastal Resources  
41 State Street  
Albany, NY 12231

Mr. John Filippelli  
U.S. EPA Region 2  
Chief DEPP-Strategic Planning and  
Multi-Media Programs Branch  
290 Broadway - 25<sup>th</sup> Floor  
New York, NY 10007-1866