



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 21, 2007

Duke Power Company LLC
d/b/a Duke Energy Carolinas, LLC
ATTN: Mr. G. R. Peterson
Vice President
McGuire Nuclear Station
12700 Hagers Ferry Road
Huntersville, NC 28078-8985

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
MCGUIRE NUCLEAR STATION - DOCKET NOS. 50-369, 50-370

Dear Mr. Peterson:

This letter confirms the conversation between Ms. Kay Crane, of your staff, and Mr. Joseph Brady, of this office, concerning a Category 1 public meeting which has been scheduled for April 30, 2007, at 1:00 p.m. A meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of the McGuire Nuclear Station.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4647.

Sincerely,

/RA/

James H. Moorman, III, Chief
Reactor Projects Branch 1
Division of Reactor Projects

Docket Nos.: 50-369, 50-370
License Nos.: NPF-9, NPF-17

Enclosure: As stated

cc w/encl: (See page 2)

March 21, 2007

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d/b/a Duke Energy Carolinas, LLC
ATTN: Mr. G. R. Peterson
Vice President
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cc w/encl: (See page 2)

X PUBLICLY AVAILABLE ☐ NON-PUBLICLY AVAILABLE ☐ SENSITIVE X NON-SENSITIVE
ADAMS: X Yes ACCESSION NUMBER:

OFFICE	RII:DRP	RII:DRP					
SIGNATURE	CWR /RA/	JHM /RA/					
NAME	CRapp	JMoorman					
DATE	03/15/2007	03/21/2007	March 21, 2007	March 21, 2007	March 21, 2007	March 21, 2007	March 21, 2007
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY DOCUMENT NAME: C:\FileNet\ML070800214.wpd

DPC

2

cc w/encl:
C. J. Thomas
Regulatory Compliance Manager (MNS)
Duke Power Company LLC
d/b/a Duke Energy Carolinas, LLC
Electronic Mail Distribution

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and Industry Affairs
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County Manager of Mecklenburg County
720 East Fourth Street
Charlotte, NC 28202

Distribution w/encl: (See page 3)

DPC

3

Letter to G. R. Peterson from James H. Moorman, III dated March 21, 2007

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING
MCGUIRE NUCLEAR STATION - DOCKET NOS. 50-369, 50-370

Distribution w/encl:

Region II Administrator's Secretary
Region II DRP Division Secretary
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PMNS
J. Stang, NRR
L. Slack, RII EICS
RIDSNNRRDIRS
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PUBLIC

SUBJECT: PUBLIC MEETING WITH DUKE POWER COMPANY LLC
d/b/a DUKE ENERGY CAROLINAS, LLC

FACILITY: McGuire Nuclear Station

DOCKETS: 50-369 and 50-370

DATE & TIME: Monday, April 30, 2007, at 1:00 p.m.

LOCATION: McGuire Office Complex Auditorium
Building 7422
12700 Hagers Ferry Road
Huntersville, NC 28078-8985

PURPOSE: The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of McGuire Nuclear Station Units 1 and 2. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML070600401) or http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/mcg_2006q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 1** meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
J. Moorman, III, Chief, Reactor Projects Branch 1
J. Brady, Senior Resident Inspector, McGuire
S. Walker, Resident Inspector, McGuire

MEETING CONTACT: James H. Moorman, III
404-562-4647
jmh2@nrc.gov

AUDIO TELE-CONFERRING: Not Available

VIDEO TELE-CONFERRING: Not Available

Enclosure