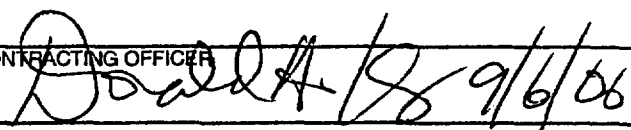


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-05-069	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 5/17/2005 TO: 1/31/2008	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE		7. RECIPIENT NAME AND ADDRESS NATIONAL COUNCIL ON RADIATION PROTECTION AND MEASUREMENTS INC 7910 WOODMONT AVE STE 400 BETHESDA MD 208143074
8. PROJECT TITLE: "Radiation Protection Recommendations"			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 1/10/2005 AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS The National Council on Radiation Protection and Measurements (NCRP) ATTN: Thomas S. Tenforde 7910 Woodmont Avenue, Suite 800 Bethesda, MD 20814 DUNS: 097783914	
12. NRC PROGRAM OFFICE (NAME & ADDRESS) U.S. Nuclear Regulatory Commission Office of Nuclear Regulatory Research ATTN: Vincent Holahan, MS T-9C34 Washington, DC 20555 301-415-8715	13. ACCOUNTING & APPROPRIATION DATA APPN. NO: 31X0200.660 B&R NO: 66060111609 JOB CODE: G6291 BOC NO: 4110 OFFICE ID NO: 31X0200.660		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach. 30 in Appendix A - "Electronic Payment")
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$75,000.00</u> PREVIOUS OBLIGATION <u>\$300,000.00</u> TOTAL <u>\$375,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$475,000.00</u> This action provides funds for Fiscal Year 2006 in the amount of <u>\$75,000.00</u> RECIPIENT <u>0</u> TOTAL <u>\$475,000.00</u>	
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Adelis M Rodriguez, (301) 415-5719 Mail Stop T-7-I-2 Washington, DC 20555			
18. RECIPIENT _____ (Signature) _____ (Date) NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____		19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) NAME (TYPED) <u>Donald A King</u> TITLE <u>Contracting Officer</u> TELEPHONE NO. <u>(301) 415-6731</u>	
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to: U.S. Nuclear Regulatory Commission Payment Team, Mail Stop T-9-H-4 Attn: (NRC-04-05-069) Washington DC 20555 (See address in Block No. 17)			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program			

TEMPLATE - ADM00

SUNSI REVIEW COMPLETE

ADM00

The purpose of this Modification No. 02 is to:

1. Increase the obligated amount by \$75,000.00 from \$300,000.00 to \$375,000.00
and
2. Increase the contract ceiling by \$25,000.00 from \$450,000.00 to \$475,000.00
3. All other terms and conditions remain the same.