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From: "Svejkovsky, JanaSFRHH" <JSvejkov@sfr.mitsui.com>
To: "Mrs. Bennington(NRC)" <gmb@nrc.gov>
Date: Tue, Jul 27, 1999 5:50 PM
Subject: ADVANCE NOTICE TO NRC FOR URANIUM K4-R5(2)/O1-R13

DATE: JULY 27, 1999

U.S. NUCLEAR REGULATORY COMMISSION
DIVISION OF SAFEGUARDS AND TRANSPORTATION
WASHINGTON, DC 20555

ATTENTION: MS. GLORIA BENNINGTON
TEL: (301) 415-8524
FAX: (301) 415-8555

110-05059

SUBJECT: ADVANCE NOTICE OF EXPORT SHIPMENT OF SPECIAL
NUCLEAR MATERIAL OF LOW STRATEGIC SIGNIFICANCE
(CATEGORY III)

REFERENCE: GE NUCLEAR ENERGY CONTROL NO. JPN-53156-F
THRU JPN-53162-F

PROJECT CODE: K4-R5(2)/O1-R13

GENTLEMEN:

AS REQUIRED BY 10 CFR 73.73, MITSUI & CO. (U.S.A.), INC. IS
PROVIDING THE SUBJECT ADVANCE NOTICE.

(1) SHIPPER: MITSUI & CO. (U.S.A.), INC.
SAN FRANCISCO OFFICE
ONE CALIFORNIA STREET, SUITE 1500
SAN FRANCISCO, CA 94111
TEL: (415) 765-1122
FAX: (415) 765-1179
MR. HIDEO MORIYA

RECEIVER: JAPAN NUCLEAR FUEL CO., LTD.
3-1, 2-CHOME, UCHIKAWA
YOKOSUKA-SHI, KANAGAWA-KEN
JAPAN 239

CARRIER: TRI-STATE MOTOR TRANSIT
EAST 7TH STREET
JOPLIN, MO 64801
(800) 872-8768 OR (800) 641-7580

AND/OR

KINDRICK TRUCKING COMPANY
P.O. BOX 1227
BARNWELL, SC 29812
(800) 839-7864

SUNSI Review Complete

Rids: NMSS04 Public

Template: NMSS008

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NYK LINES
C/O MATSON CFS
3050 7th STREET
OAKLAND, CA 94607
(510) 271-9780

(2) PHYSICAL DESCRIPTION:

NOT TO EXCEED 545.65266 KGS U-235
CONTAINED IN 13,466.5847KGS OF U-ENRICHED
IN 355 USA/0255/AF-85 REV.4

AND 133.9756 KGS OF U-NATURAL IN 3 DOT 7-A

CONTAINERS.

(3) EXPORT LICENSE(S): XSNM03056, XSNM03055

(4) MODE(S) OF SHIPMENT, TRANSFER POINTS:

- TRUCK - ORIGIN (WILMINGTON, NC) TO
OAKLAND, CA,
- TRUCK - OAKLAND, CA TO SEATTLE, WA
- VESSEL - SEATTLE, WA TO TOKYO, JAPAN
("NYK SUNRISE, V.80,
BOOKING NO. BOIN- 7709)
- TRUCK - TOKYO, JAPAN TO DESTINATION
(JAPAN NUCLEAR FUEL COMPANY)

(5) DEPARTING: WILMINGTON, NC - AUGUST 6, 1999

ARRIVING: TOKYO, JAPAN - AUGUST 28, 1999

ETA AT

DESTINATION: JAPAN NUCLEAR
FUEL CO. - AUGUST 28, 1999

(6) ASSURANCE: "THIS SHIPMENT WILL BE PROTECTED IN
ACCORDANCE WITH ANNEX I TO THE
CONVENTION ON THE PHYSICAL
PROTECTION OF NUCLEAR MATERIALS."

IF YOU HAVE ANY QUESTIONS OR NEED ADDITIONAL INFORMATION, PLEASE
CONTACT THE UNDERSIGNED.

SINCERELY,
JANA SVEJKOVSKY
CC: HIDEO MORIYA
VICE PRESIDENT & GENERAL MANAGER
METAL DEPARTMENT
MITSUI & CO. (U.S.A.), INC.
ONE CALIFORNIA STREET, SUITE 1500
SAN FRANCISCO, CA 94111
TEL: (415) 765-1125

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FAX: (415) 765-1179

JS-541

CC: "Hanawa,AkikoTKHNB" <A.Hanawa@xm.mitsui.co.jp>, "..."