



UNITED STATES  
**NUCLEAR REGULATORY COMMISSION**  
REGION I  
475 ALLENDALE ROAD  
KING OF PRUSSIA, PENNSYLVANIA 19406-1415

August 3, 2006

Docket No. 03036120  
Control No. 139190

License No. 19-30771-01

Janice F. Oliver  
Deputy Director, Food Safety and Applied Nutrition  
Department of Health & Human Services  
Food & Drug Administration  
Harvey K. Wiley Building, HFS-003  
5100 Paint Branch Parkway  
College Park, MD 20740

SUBJECT: DEPARTMENT OF HEALTH & HUMAN SERVICES, ACCEPTANCE OF  
NOTIFICATION OF NEW MANAGEMENT REPRESENTATIVE, CONTROL NO.  
139190

Dear Ms. Oliver:

This is in reference to your letter dated July 21, 2006 notifying the NRC that you have been designated as the Executive Management representative for NRC License No. 19-30771-01. Your letter is accepted as the required notification. No further correspondence on this matter is required.

Your cooperation is appreciated.

Sincerely,

***Original signed by John Nicholson***

John Nicholson  
Health Physicist  
Commercial and R&D Branch  
Division of Nuclear Materials Safety

cc:  
Constance Sims Rosser, Radiation Safety Officer

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**SUNSI Review Complete: JNicholson**

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NAME	JNicholson /JJN/							
DATE	08/03/2006							

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