



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET, SW, SUITE 23T85  
ATLANTA, GEORGIA 30303-8931

July 27, 2006

Southern Nuclear Operating Company, Inc.  
ATTN: Mr. L.M. Stinson  
Vice President - Hatch Project  
P. O. Box 1295  
Birmingham, AL 35201-1295

SUBJECT: RE-ISSUED MEETING ANNOUNCEMENT - CATEGORY 1 PUBLIC MEETING  
TO DISCUSS SITE TRITIUM ISSUES - EDWIN I. HATCH NUCLEAR PLANT,  
DOCKET NOS. 50-321 AND 50-366

Dear Mr. Stinson:

This letter is to clarify the Meeting Announcement which we issued on July 12, 2006, concerning a Category 1 public meeting, being conducted at your request, which has been scheduled for August 9, 2006, at 1:00 p.m. (EDT). Portions of the original meeting notice had erroneously indicated that the meeting was a Regulatory Conference. The meeting notice, which provides additional details, is enclosed. The purpose of the Public Meeting is to discuss tritium issues at the Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4521.

Sincerely,

**/RA/**

Scott M. Shaeffer, Chief  
Reactor Projects Branch 2  
Division of Reactor Projects

Docket Nos. 50-321 and 50-366  
License Nos. DPR-57 and NPF-5

Enclosure: As stated

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Vice President - Hatch Project  
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Should you have any questions concerning this meeting, please contact me at (404) 562-4550.

Sincerely,

**/RA/**

Scott M. Shaeffer, Chief  
Reactor Projects Branch 2  
Division of Reactor Projects

Docket Nos. 50-321 and 50-366  
License Nos. DPR-57 and NPF-5

X SISP REVIEW COMPLETE: Initials: SMS  SISP REVIEW PENDING\*: Initials: \_\_\_\_\_ \*Non-Public until the review is complete  
X PUBLICLY AVAILABLE  NON-PUBLICLY AVAILABLE  SENSITIVE X NON-SENSITIVE  
ADAMS: X Yes ACCESSION NUMBER: \_\_\_\_\_

OFFICE	RII:DRP	RII:DRP							
SIGNATURE	SMS //RA//	CWR //RA//							
NAME	SShaeffer	CRapp							
DATE	07/26/06	07/26/06							
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

cc:

J. T. Gasser  
Executive Vice President  
Southern Nuclear Operating Company, Inc.  
Electronic Mail Distribution

Senior Engineer - Power Supply  
Municipal Electric Authority  
of Georgia  
Electronic Mail Distribution

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General Manager, Plant Hatch  
Southern Nuclear Operating Company, Inc.  
Electronic Mail Distribution

Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
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Manager Licensing - Hatch  
Southern Nuclear Operating Company, Inc.  
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Email Distribution: (See page 3)

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Resident Manager  
Oglethorpe Power Corporation  
Edwin I. Hatch Nuclear Plant  
Electronic Mail Distribution

Letter to L. M. Stinson from Scott M. Shaeffer dated July 27, 2006.

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING TO DISCUSS SITE  
TRITIUM ISSUES - EDWIN I. HATCH NUCLEAR PLANT, DOCKET NOS.  
50-321 AND 50-366

- Email Distribution :

Meeting Announcement Coordinator, OADM/DFIPS (PMNS)  
Region II Administrator's Secretary  
DRP Division Secretary  
C. Evans, Regional Counsel  
J. Coleman, Region II RMB Chief  
R. Trojanowski, Region II State Liaison Officer  
K. Clark, Region II Public Affairs Officer  
R. Hannah, Region II Public Affairs Officer  
Region II Receptionist  
Headquarters Operations Officer  
C. Gratton, NRR  
S. Lee, Region II Regional Coordinator OEDO (16E15)  
PUBLIC

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKET: 50-321 and 50-366

DATE & TIME: August 9, 2006  
1:00 p.m. to 3:00 p.m.

LOCATION: Region II Office, Room 24T20  
Sam Nunn - Atlanta Federal Center (Tower Building)  
61 Forsyth Street, Atlanta, GA 30303

PURPOSE: The purpose of the Public Meeting is to discuss tritium issues at the Hatch Nuclear Plant. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov).

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE(S)  
PARTICIPATING: Region II

OTHER  
ORGANIZATIONS  
PARTICIPATING: None.

PARTICIPANTS: NRC (partial list)  
  
W. Travers, Regional Administrator, RII  
L. Plisco, Deputy Regional Administrator, RII  
C. Evan, Regional Counsel/Enforcement Officer, Enforcement and Investigations Coordination Staff, RII  
R. Hanna, Public Affairs Officer, RII  
C. Casto, Director, Division of Reactor Projects (DRP)  
V. McCree, Director, Division of Reactor Safety (DRS)  
S. Shaeffer, Chief, Reactor Projects Branch 2, DRP  
R. Haag, Chief, Plant Support Branch 1, DRS  
G. Kuzo, Senior Reactor Inspector, DRS  
D. Simpkins, Senior Resident Inspector, Edwin I. Hatch Nuclear Plant, Branch 2, DRP

Enclosure

LICENSEE (partial list)

L.M. Stinson, Vice President, Hatch Project  
D. Madison, General Manager, Edwin I. Hatch Nuclear Plant  
R. Baker, Licensing Manager, Hatch Project

MEETING CONTACT: Scott Shaeffer, NRC, RII  
(404)562-4521  
[sms@nrc.gov](mailto:sms@nrc.gov)

AUDIO TELECONFERENCE: Interested members of the public can participate in this meeting via a toll-free audio teleconference. Please contact Mr. Scott Shaeffer by August 4, 2006, to obtain teleconferencing information.