

SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS **OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30**

1. REQUISITION NO.
ADM-06-416

BPA NO.

2. CONTRACT NO.

GS30F0028R

3. AWARD/EFFECTIVE DATE

07-20-2006

4. ORDER NO.

DR-10-06-416

MODIFICATION NO.

M301

5. SOLICITATION NO.

6. SOLICITATION ISSUE DATE

7. FOR SOLICITATION
INFORMATION CALL:

a. NAME

b. TELEPHONE NO. (No Collect Calls)

8. OFFER DUE DATE/LOCAL
TIME

9. ISSUED BY

CODE 3100

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Sharlene McCubbin
Mail Stop T-7-I-2
Washington, DC 20555

10. THIS ACQUISITION IS

☐ UNRESTRICTED OR

☐ SET ASIDE: % FOR:

☐ SMALL BUSINESS

☐ EMERGING SMALL BUSINESS
BUSINESS

☐ HUBZONE SMALL
BUSINESS

NAICS:
SIZE STANDARD:

☐ SERVICE-DISABLED VETERAN-
OWNED SMALL BUSINESS ☐ 8(A)

11. DELIVERY FOR FOB DESTINA-
TION UNLESS BLOCK IS
MARKED

☒ SEE SCHEDULE

12. DISCOUNT TERMS

NET 30

☐ 13a. THIS CONTRACT IS A
RATED ORDER UNDER
DPAS (15 CFR 700)

13b. RATING

N/A

14. METHOD OF SOLICITATION

☐ RFQ

☐ IFB

☒ RFP

15. DELIVER TO

CODE

U.S. Nuclear Regulatory Commission
ATTN: T. R. Stansbury
11555 Rockville Pike

Rockville MD 20852

16. ADMINISTERED BY

CODE 3100

U.S. Nuclear Regulatory Commission
Div. of Contracts, Sharlene McCubbin
Mail Stop T-7-I-2

Washington, DC 20555

17a. CONTRACTOR/OFFEROR

CODE

FACILITY CODE

C P LEASING, INC

2015 R ST NW 3RD FLR

WASHINGTON DC 200091075

TELEPHONE NO. 202-332-3105

18a. PAYMENT WILL BE MADE BY

CODE 3100

U.S. Nuclear Regulatory Commission
Payment Team, Mail Stop T-9-H-4
Attn: DR-10-06-416

Washington DC 20555

☐ 17b. CHECK IF REMITTANCE IS DIFFERENT AND PUT SUCH ADDRESS IN OFFER

18b. SUBMIT INVOICES TO ADDRESS SHOWN IN BLOCK 18a UNLESS BLOCK BELOW IS CHECKED

☐ SEE ADDENDUM

19. ITEM NO.	20. SCHEDULE OF SUPPLIES/SERVICES	21. QUANTITY	22. UNIT	23. UNIT PRICE	24. AMOUNT
	<p>The purpose of this modification is to correct the period of performance to read as follows:</p> <p>Base year Lease: 08/01/2006 - 07/31/2007</p> <p>Option Year 1 Lease: 08/01/2007 - 07/31/2008</p> <p>Option Year 2 Lease: 08/01/2008 - 07/31/2009</p> <p>Option Year 3 Lease: 08/01/2009 - 07/31/2010</p> <p>All other terms and condition remain the same.</p> <p>(Use Reverse and/or Attach Additional Sheets as Necessary)</p>				
				SUBTOTAL	

25. ACCOUNTING AND APPROPRIATION DATA

Not Applicable

DUNS NO.: 030373604

26. TOTAL AWARD AMOUNT (For Govt. Use Only)

☐ 27a. SOLICITATION INCORPORATES BY REFERENCE FAR 52.212-1, 52.212-4. FAR 52.212-3 AND 52.212-5 ARE ATTACHED. ADDENDA

☐ ARE

☐ ARE NOT ATTACHED.

☐ 27b. CONTRACT/PURCHASE ORDER INCORPORATES BY REFERENCE FAR 52.212-4. FAR 52.212-5 IS ATTACHED. ADDENDA

☐ ARE

☐ ARE NOT ATTACHED

28. CONTRACTOR IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN _____ COPIES
TO ISSUING OFFICE. CONTRACTOR AGREES TO FURNISH AND DELIVER ALL ITEMS SET
FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO
THE TERMS AND CONDITIONS SPECIFIED HEREIN.

29. AWARD OF CONTRACT: REFERENCE _____ OFFER
DATED _____ YOUR OFFER ON SOLICITATION (BLOCK
5), INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH
HEREIN IS ACCEPTED AS TO ITEMS:

30a. SIGNATURE OF OFFEROR/CONTRACTOR

31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)

30b. NAME AND TITLE OF SIGNER (TYPE OR PRINT)

30c. DATE SIGNED

31b. NAME OF CONTRACTING OFFICER (TYPE OR PRINT)
Sharlene McCubbin
Contracting Officer

31c. DATE SIGNED

AUTHORIZED FOR LOCAL REPRODUCTION
*PREVIOUS EDITION IS NOT USABLE

SUNSI REVIEW COMPLETE

STANDARD FORM 1449 (REV. 3/2005)
Prescribed by GSA - FAR (48 CFR) 53.212

TEMPLATE - ADM001

ADM002