

**From:** Ron Linton  
**To:** Alan Cox  
**Date:** 07/11/2006 2:28 PM  
**Subject:** LA #39 SUA-1471, Evap pond #3 - *Docket 40-8903*  
**CC:** Betty Garrett; Paul Michalak

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Al:  
License Amendment #39 for SUA -1471 was signed out by G. Janosko 7/10/06 (NRC ML061710339). Thought you might be interested in that. Thanks to Paul M. and Betty G. who did all the leg work on this one as I was out all last week.

Also, I received a letter from Kleinfelder Inc., that they had been tasked by HMC to develop and Environmental Assessment (EA). I'm assuming they meant Environmental Report (ER) as NRC uses the ER for input into the EA we develop internally. I know this is a minor point, but others might be confused with the terminology. Make sure Kleinfelder is aware of NUREG-1748, Chap 6, The Environmental Report: Form and Technical Content (NRC ML0324502790) for guidelines on ER's.

Thanks.  
Ron

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**From:** Ron Linton

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