

**FAX TRANSMISSION**  
**U.S. ENVIRONMENTAL PROTECTION AGENCY**  
**REGION 5**  
**HUMAN RESOURCES BRANCH**  
**77 W. JACKSON BLVD., MP-10J**  
**CHICAGO, ILLINOIS 60604**  
**FAX: (312) 353-1517**

NUMBER OF PAGES 2, INCLUDING THIS COVER SHEET

DATE: 2/28/06

TO: Colleen Casey

OFFICE TELEPHONE NUMBER: 630 829-9841

FAX TELEPHONE NUMBER: 630 829-9782

---

FROM: Charles M. Colvin

OFFICE TELEPHONE NUMBER: (312) 886-0138

---

SUBJECT: EPA Region 5 NRC License

COMMENTS:

Dec-28-05 12:47pm From-US EPA ARD

1312880617

T-641 P.002/004 F-931

<b>NRC FORM 773</b> (2-2002) USE OF 773, 772, 771, 770, 769, 768, 767, and 766		<b>U.S. NUCLEAR REGULATORY COMMISSION</b>		<b>APPROVED BY GRC: NO. 3192-013</b>		<b>EXPENSE: 0001/0002</b>	
<b>APPLICATION FOR MATERIAL LICENSE</b>				Estimated burden per response to comply with this mandatory collection request: 7.4 hours. Submission of this application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Such information regarding license applicants is the Records Management Branch (T-641), U.S. Nuclear Regulatory Commission, Washington, DC 20540-0001, or by Internet e-mail to <a href="mailto:licensing@nrc.gov">licensing@nrc.gov</a> , and to the Desk Officer, Office of Information and Regulatory Affairs, NRC-1000, (312) 353-1517. Office of Management and Budget, Washington, DC 20503. If a request to inspect an information collection does not display a currently valid OMB control number, the NRC may still conduct or sponsor, and a person is not required to respond to, the information collection.			
<b>INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>							
<b>APPLICATION FOR DISTRIBUTION OF SELECT PRODUCTS FILE APPLICATIONS WITH:</b> DIVISION OF INDUSTRIAL AND MEDICAL NUCLEAR SAFETY OFFICE OF NUCLEAR MATERIALS SAFETY AND SAFEGUARDS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20540-0001				<b>IF YOU ARE LOCATED IN:</b> ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO: MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION II 901 WYOMINGVILLE RD. LAUREL, IL 60638-4301			
<b>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</b> <b>IF YOU ARE LOCATED IN:</b> CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, PENNSYLVANIA, RHODE ISLAND, OR VIRGINIA, SEND APPLICATIONS TO: LICENSING ASSISTANT SECTION NUCLEAR MATERIALS SAFETY BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PA 19380-1405				ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH CAROLINA, OKLAHOMA, OREGON, PACIFIC TERRITORIES, SOUTH CAROLINA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO: NUCLEAR MATERIALS LICENSING SECTION U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 911 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TX 76010-4000			
PERSONS LICENSED IN ANOTHER STATE SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTION.							
<b>1. THIS IS AN APPLICATION FOR (Check appropriate box)</b> <input type="checkbox"/> A. NEW LICENSE <input type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER _____ <input checked="" type="checkbox"/> C. RENEWAL OF LICENSE NUMBER <u>12-10245-01</u>				<b>2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</b> Michael H. Murphy / RPO Environmental Protection Agency Region 5 77 W. Jackson Blvd. (AT-185) Chicago, IL 60604			
<b>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</b> 536 South Clark St., 10th Floor Chicago, IL 60605				<b>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</b> Michael H. Murphy Charles M. Colvin <b>TELEPHONE NUMBER</b> 312-353-6686 312-886-0138			
<b>PRESENT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.</b>							
<b>5. RADIOACTIVE MATERIAL</b> a. Element and form (radioisotope); b. chemical and physical form; and c. radiation source which will be possessed at any one time.				<b>6. PURPOSES FOR WHICH LICENSED MATERIAL WILL BE USED.</b>			
<b>7. INDIVIDUALS RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</b>				<b>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</b>			
<b>9. FACILITIES AND EQUIPMENT.</b>				<b>10. RADIATION SAFETY PROGRAM.</b>			
<b>11. WASTE MANAGEMENT.</b>				<b>12. LICENSE FEE (See 10 CFR 770 and Section 770.31)</b> FEE CATEGORY _____ AMOUNT \$ _____			
<b>13. CERTIFICATION (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT. I HEREBY CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATION, PARTS 20, 22, 30, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.</b>							
<b>WARNING: TO U.S.C. SECTION 201(a)(2) OF JUNE 22, 1954 AS AMENDED, IT IS A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES IN ANY MATTER WITHIN ITS JURISDICTION.</b>							
<b>CERTIFYING OFFICER - TYPE PRINTED NAME AND TITLE</b> Charles M. Colvin, SHEMP MGR				<b>SIGNATURE</b> Charles M. Colvin		<b>DATE</b> 2/28/06	
<b>FOR NRC USE ONLY</b>							
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS		
APPROVED BY				DATE	315102		

REC'D DEC 28 2005