



UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET, SW, SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 8, 2006

Southern Nuclear Operating Company, Inc.
ATTN: Mr. H. L. Sumner, Jr.
Vice President - Hatch Project
P. O. Box 1295
Birmingham, AL 35201-1295

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING EDWIN I. HATCH
NUCLEAR PLANT, DOCKET NOS. 50-321, 50-366, AND 72-36

Dear Mr. Sumner:

This letter confirms the conversation between Ms. Kathy Underwood of your staff and Mr. Douglas Simpkins of this office concerning a Category 1 meeting which has been scheduled for April 12, 2006, at 7:00 p.m. The meeting notice, which provides additional details, is enclosed. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Hatch Nuclear Plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact Mr. Curtis Rapp at (404) 562-4674.

Sincerely,

/RA/

M. Scott Freeman, Acting Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-321, 50-366, 72-36
License Nos. DPR-57, NPF-5

Enclosure: As stated

cc w/encl: (See page 2)

SNC

2

cc w/encl:

J. T. Gasser
Executive Vice President
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Senior Engineer - Power Supply
Municipal Electric Authority
of Georgia
Electronic Mail Distribution

George R. Frederick
General Manager, Plant Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Reece McAlister
Executive Secretary
Georgia Public Service Commission
244 Washington Street, SW
Atlanta, GA 30334

Raymond D. Baker
Manager Licensing - Hatch
Southern Nuclear Operating Company, Inc.
Electronic Mail Distribution

Distribution w/encl. (See page 3)

Arthur H. Dobby, Esq.
Troutman Sanders
Electronic Mail Distribution

Laurence Bergen
Oglethorpe Power Corporation
Electronic Mail Distribution

Bentina C. Terry
Southern Nuclear Operating Company, Inc.
Bin B-022
P. O. Box 1295
Birmingham, AL 35201-1295

Director
Department of Natural Resources
205 Butler Street, SE, Suite 1252
Atlanta, GA 30334

Manager, Radioactive Materials Program
Department of Natural Resources
Electronic Mail Distribution

Chairman
Appling County Commissioners
69 Tippins St., Suite 201
Baxley, GA 31513

Resident Manager
Oglethorpe Power Corporation
Edwin I. Hatch Nuclear Plant
Electronic Mail Distribution

Distribution w/encl:

- Hard Paper Copy
PUBLIC
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Meeting Announcement Coordinator, OADM/DFIPS (PMNS)
 Region II Administrator's Secretary
 DRP Division Secretary
 Region II Division Directors and Deputies
 Regional Counsel
 Region II Public Affairs Officer
 R. Borchardt, DISP/PIPB
 Region II Regional Coordinator OEDO (16E15)
 C. Gratton, NRR
 C. Evans (Part 72 Only)
 L. Slack, RII EICS
 RIDSNRRDIPMLIPB

PUBLICLY AVAILABLE NON-PUBLICLY AVAILABLE SENSITIVE NON-SENSITIVE

ADAMS: Yes ACCESSION NUMBER: _____

OFFICE	RII:DRP						
SIGNATURE	RPC1						
NAME	RCarrion:rcm						
DATE	03/07/2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006	3/ /2006
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

SUBJECT: PUBLIC MEETING WITH SOUTHERN NUCLEAR OPERATING COMPANY

FACILITY: Edwin I. Hatch Nuclear Plant

DOCKETS: 50-321, 50-366, 72-36

DATE & TIME: Wednesday, April 12, 2006, at 7:00 p.m.

LOCATION: Appling County Courthouse Annex Building
Suite 204
69 Tippin Street
Baxley, GA 31513

PURPOSE: Discuss the NRC Reactor Oversight Process Annual Assessment for Hatch. This is a newly scheduled meeting. The Annual Assessment Letter is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) (ML060610430) or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/hat_2005q4.pdf. The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, www.nrc.gov, and contains information regarding conduct of NRC meetings.

CATEGORY: This is a **Category 1** meeting: The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II

OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC
J. Brady, Acting Chief, Branch 2, Division of Reactor Projects
D. Simpkins, Senior Resident Inspector, Hatch Nuclear Plant

MEETING CONTACT: Curt Rapp, NRC, RII
(404) 562-4674
cwr1@nrc.gov