

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

NOVEMBER 21, 2005

BEFORE THE ATOMIC SAFETY LICENSING BOARD

Before Administrative Judges:  
Thomas S. Moore, Chairman  
Alex S. Karlin  
Alan S. Rosenthal

DOCKETED  
USNRC

November 22, 2005 (2:51pm)

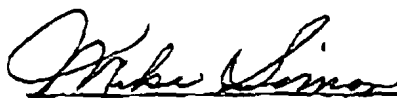
OFFICE OF SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF

In the Matter of	)	
	)	Docket No. PAPO-00
U.S. DEPARTMENT OF ENERGY	)	
	)	ASLBP No. 04-829-01-PAPO
(High Level Waste Repository:	)	
Pre-Application Matters	)	NEV - 01

Notice of Appearance

White Pine County, Nevada (COUNTY) hereby files notice of appearance pursuant to 10 C.F.R. 2.314, that the following person is authorized to represent County in the above captioned case.

Name:	Mike L. Baughman, Ph.D.
Address:	Intertech Services Corporation 2035 Newman Place Carson City, Nevada 89702
Telephone Number:	775.883.2051
Facsimile Number:	775.883.2638
E-Mail:	<a href="mailto:MikeBaughman@isc-nv.com">MikeBaughman@isc-nv.com</a>
Name of Party:	White Pine County, Nevada



Mike Simon, Director  
White Pine County Nuclear Waste Project Office

Dated at Ely, State of Nevada  
this 21<sup>st</sup> day of November 2005.