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May 12, 2005  
JAFP-05-0072

T.A. Sullivan  
Site Vice President - JAF

Regional Administrator, Region 1  
U.S. Nuclear Regulatory Commission  
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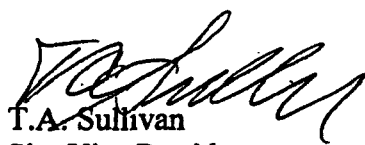
Subject: **James A. Fitzpatrick Nuclear Power Plant**  
**Docket No. 50-333**  
**Annual Radiological Environmental Operating Report**

Sir:

This letter transmits the James A. FitzPatrick Nuclear Power Plant's Annual Radiological Environmental Operating Report for the period of January 01, 2004 through December 31, 2004. This document is submitted in accordance with the Administrative Reporting Requirements of the Technical Specifications, Section 5.6.2, "Annual Radiological Environmental Operating Report", and Appendix H of the Technical Requirements Manual, "Offsite Dose Calculation Manual (ODCM)". The report is on the CD-ROM enclosed and is in Adobe pdf format.

There are no commitments contained in this letter. Should you have any questions, please direct them to Ms. Crystal Boucher, Chemistry Superintendent, at (315) 349-6748.

Very truly yours,

  
T.A. Sullivan  
Site Vice President

Enclosure: CD-ROM

**cc:**

**U.S. Nuclear Regulatory Commission  
ATTN: Document Control Desk  
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U.S. Nuclear Regulatory Commission  
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