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May 11, 2004
JAFP-04-0069

Mr. Hubert Miller
Regional Administrator, Region 1
U.S. Nuclear Regulatory Commission
475 Allendale Road
King of Prussia, PA 19406

Subject: **James A. Fitzpatrick Nuclear Power Plant**
Docket No. 50-333
Annual Radiological Environmental Operating Report

Sir:

This letter transmits the James A. FitzPatrick Nuclear Power Plant's Annual Radiological Environmental Operating Report for the period of January 01, 2003 through December 31, 2003. This report is submitted in accordance with the requirements of the Technical Specifications, Section 5.6.2, and Technical Requirements Manual, Section 6.1. As discussed in NRC Regulatory Issue Summary (RIS) 2001-005, this submittal will consist of a single CDF-ROM. The CD-ROM is in pdf documentation format as requested in the RIS.

Contact

Should you have any questions concerning this report, please direct them to:

Name: Ms. Crystal Boucher, Chemistry Superintendent,
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Document Component

A total of one (1) CD-ROM is included in this submission. The CD-ROM labeled "James A. FitzPatrick Nuclear Power Plant Annual Radiological Environmental Operating Report, January 1, 2003 – December 31, 2003 – Publicly Available" is comprised of one (1) file in pdf, 10.81 megabytes, publicly available.

Very truly yours,



T.A. Sullivan

Enclosure: CD-ROM

cc: U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Mail Stop O-P1-17
Washington, DC 20555

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