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May 15, 2003
JAFP-03-0070

T.A. Sullivan
Vice President, Operations-JAF

United States Nuclear Regulatory Commission
Region 1
457 Allendale Road
King of Prussia, PA 19406

Attention: Hubert J. Miller
Regional Administrator

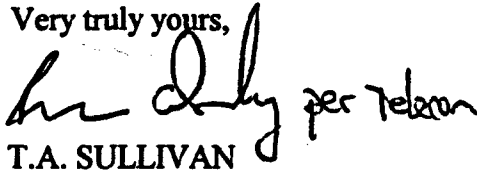
SUBJECT: James A. FitzPatrick Nuclear Power Plant
Docket No 50-333
Annual Radiological Environmental Operating Report

Dear Sir:

Enclosed please find the James A. FitzPatrick 2002 Annual Radiological Environmental Operating Report that covers the operating period of January 1, 2002 through December 31, 2002. This report is submitted in accordance with the requirements of the Technical Specifications, Section 5.6.2, and Technical Requirements Manual, Appendix H, Section 6.1. As discussed in NRC Regulatory Issue Summary (RIS) 2001-005, this submittal will consist of a single CD-ROM. The CD-ROM is in pdf document format as requested in the RIS.

Should you have any questions concerning this report, please direct them to Ms. Crystal Boucher, Chemistry Superintendent, at (315) 349-6748.

Very truly yours,

per Telemon
T.A. SULLIVAN

TAS:BG:

Enclosure: CD-ROM

**cc: U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Mail Stop O-P1-17
Washington, DC 20555**

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