

November 15, 2005

Administrative Judge Alex S. Karlin, Chair  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, DC 20555-0001

Administrative Judge Thomas S. Elleman  
Atomic Safety and Licensing Board Panel  
5207 Creedmoor Road, #101  
Raleigh, NC 27612

Administrative Judge Richard F. Cole  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Mail Stop: T-3F23  
Washington, DC 20555-0001

In the Matter of  
DOMINION NUCLEAR NORTH ANNA, LLC  
(Early Site Permit for North Anna ESP Site)  
Docket No. 52-008-ESP

Dear Administrative Judges:

Pursuant to 10 C.F.R. § 2.336(d), the NRC staff hereby provides notice that the Hearing File for this proceeding has been updated. A supplement to the Hearing File Index, listing the additions to the Hearing File, is enclosed. Also enclosed is the Affidavit of John Segala. In accordance with the Licensing Board's Orders of August 31, 2004, and January 6, 2005, the staff is continuing to preserve and maintain all privileged documents during the pendency of this proceeding.

Sincerely,

**/RA/**

Michael A. Woods  
Counsel for NRC Staff

Enclosures: Hearing File Index, Supplement 57  
Affidavit of Nitin Patel

**DOMINION-52-008-ESP HEARING FILE INDEX**  
**Supplement 57 - November 15, 2005**

| Accession Number | Document Date | Title  |
|------------------|---------------|--|
| ML053120076      | 11/03/2005    | 11/03/05 - Trip Report - September 12, 2005, Tour of the Savannah River Site.  |
| ML053130173      | 11/03/2005    | Letter dated November 3, 2005 from Virginia Department of Historic Resources to NRC regarding the North Anna ESP review. |

November 9, 2005

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

|   |   |                         |
|---|---|-------------------------|
| In the Matter of                            | ) |                         |
|   | ) |                         |
| DOMINION NUCLEAR NORTH ANNA, LLC            | ) | Docket No. 52-008-ESP   |
|   | ) |                         |
| (Early Site Permit for North Anna ESP Site) | ) | ASLBP No. 04-822-02-ESP |
|   | ) |                         |

AFFIDAVIT OF JOHN SEGALA CONCERNING MANDATORY DISCLOSURE  
REQUIREMENT OF 10 C.F.R. § 2.336(d)

I, John Segala, being first duly sworn, do hereby state as follows:

1. I am employed as a Project Manager in the New Reactor Licensing Branch of the Division of New Reactor Licensing in the Nuclear Regulatory Commission's ("NRC") Office of Nuclear Reactor Regulation. I serve as back-up project manager for the NRC's review of the early site permit application submitted by Dominion Nuclear North Anna, LLC, at issue in this proceeding.
2. I hereby certify that all relevant materials required to be disclosed pursuant to 10 C.F.R. § 2.336 (b) and (d) in the captioned proceeding have been disclosed, in accordance with the Atomic Safety and Licensing Board's Orders dated August 31, 2004, and January 6, 2005, and that the disclosures are accurate and complete as of the date of this certification.
3. I hereby certify that the foregoing is true and complete to the best of my knowledge, information and belief.

**/RA/**

\_\_\_\_\_  
John Segala

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

|   |   |                         |
|---|---|-------------------------|
| In the Matter of                            | ) |                         |
|   | ) |                         |
| DOMINION NUCLEAR NORTH ANNA, LLC            | ) | Docket No. 52-008-ESP   |
|   | ) |                         |
| (Early Site Permit for North Anna ESP Site) | ) | ASLBP No. 04-822-02-ESP |

CERTIFICATE OF SERVICE

I hereby certify that copies of the NRC Staff letter dated November 15, 2005, providing notice of the availability of an update to the hearing file, with attachment, together with the affidavit of John Segala, in the above-captioned proceeding have been served on the following through deposit in the NRC's internal mail system, with copies by electronic mail, as indicated by an asterisk, or by deposit in the U.S. Postal Service, as indicated by double asterisk, with copies by electronic mail this 15th day of November, 2005:

Alex S. Karlin, Chairman\*  
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/RA/

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Michael A. Woods  
Counsel for NRC Staff